

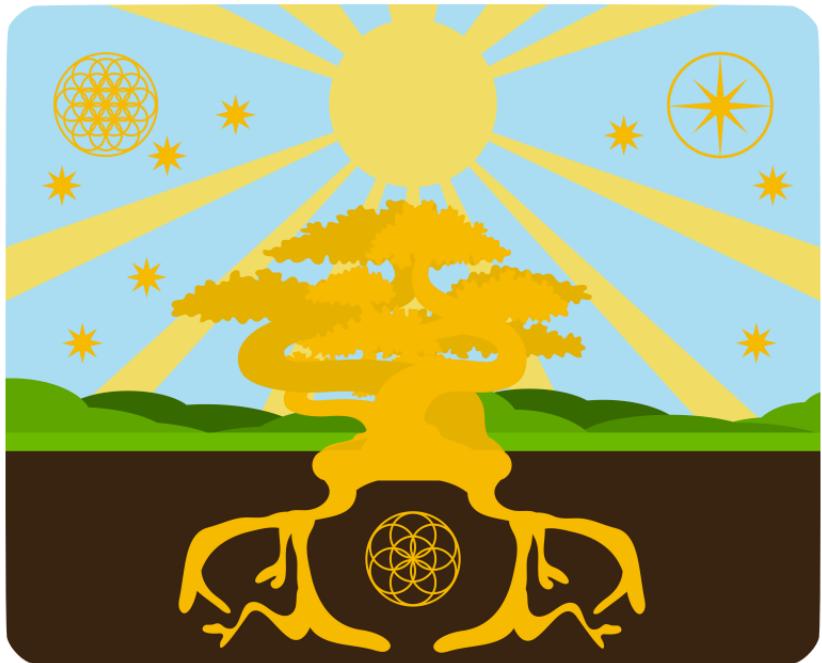
SHAPING DESTINY

A BOOKLET ON THE
PHILOSOPHY OF
METAHOLISM

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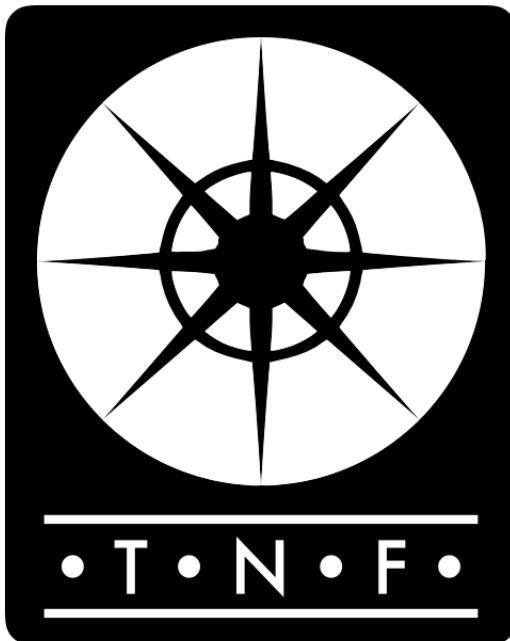
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CHAPTER I: INTRODUCTION

THIS BOOK COVERS THE ETHOS BY WHICH TO ENSURE AN ENLIGHTENED CIVILIZATION ON THE PLANET EARTH, AS STATED IN THE PHILOSOPHY OF METAHOLISM AS DESCRIBED IN THE BOOK: TELLUS NOVA. FOR THE SAKE OF EXPEDIENCY, I WILL NOT BE ELABORATING ON THE DETAILS AS TO HOW THE IDEAS I HAVE EXPRESSED IN THIS LITTLE BOOK HAVE BEEN REACHED. FURTHERMORE, I WANT YOU, THE READER, TO UNDERSTAND THAT IT IS FUNDAMENTAL TO MY PHILOSOPHY, AND MY MINDSET, THAT WHAT WE PERCEIVE TO BE THE CONCLUSIVE TRUTH, MUST NOT BE CONSIDERED STATIC. MY VIEWS SHIFT ON THE BASIS OF THE INFORMATION THAT I HOLD IN CONFIDENCE TO BE TRUE, AND IT IS IN THIS WAY, THAT I AVOID DOGMA. I DO NOT FEAR BEING WRONG, AND NEITHER SHOULD YOU. BEFORE YOU CONTINUE TO READ, I AM GOING TO ASK THAT YOU DO YOUR BEST TO SUSPEND YOUR PREJUDICES, ABANDON YOUR DOCMAS, AND OPEN YOUR MIND TO NEW POSSIBILITIES, AND WHEN YOU HAVE READ THIS BOOK IN ITS ENTIRETY, THAT YOU THEN MAKE YOUR JUDGEMENT ON THE BASIS OF WHAT HAS BEEN SAID, NOT HOW IT WAS SAID, NOT WHO SAID IT, OR HOW WHAT WAS SAID MAKES YOU FEEL.

THE FUTURE OF OUR PLANET AND SPECIES IS UNDER GRAVE THREAT AT THE TURN OF THE TWENTY-FIRST CENTURY. WE MAY LOOK AROUND US, AND SOME MAY SEE TREES AND A BLUE SKY, WHEREAS OTHERS MAY SEE RAW SEWAGE AND SPRAWLING SLUMS, BUT WHERE EVER WE MAY BE STANDING, THE DAY GOES ON, AND THE LOOMING CRISES OF OUR WORLD MAY REMAIN UNAPPARENT. OF COURSE, IT IS ONLY UNAPPARENT TO THOSE WHO ARE NOT TRULY PAYING ATTENTION TO THE STATE OF OUR PLANET AND THAT OF THE TOTALITY OF THE HUMAN CONDITION.

FOR THOUSANDS OF YEARS NOW, THE HUMAN SPECIES HAS DWELT ON THIS EARTH UNABATED BY OUR OWN FOLLIES, BUT IN THE INCREASING POTENCY OF OUR TOOLS, AND THE GROWTH IN OUR POPULATION DENSITY, THERE CAME NO GROWTH IN OUR WISDOM, OUR INTELLECT, OUR DISCIPLINE, OUR MATURITY OF EMOTION, INTELLECT, OR SPIRIT. IN THIS AGE, THOSE FOLLIES CAN NO LONGER BE IGNORED. THE VERY BIOSPHERE THAT DISTINGUISHES OUR PLANET AS THE ONLY HABITABLE WORLD OF OUR SOLAR SYSTEM IS COLLAPSING, THE LANDS THAT ONCE BORE ABUNDANCE TO THOSE WITH THE COURAGE AND THE DETERMINATION TO HARNESS ITS BOUNTY, ARE BECOMING DEPLETED THANKS TO COWARDS AND FOOLS.

THE OBSESSIONS OVER SHORT-TERM GAINS, AND THE GLOBAL APPLICATION OF POLITICAL RULE THROUGH SUBTERFUGE IS PAVING THE WAY FOR A NEW WORLD, BUT NOT ONE BORN OF TRUTH, PEACE, LIBERTY, OR ENLIGHTENMENT, BUT ONE BORN OF CHAOS. WITH DECREASES IN THE AMOUNT OF ARABLE LAND PER CAPITA, THE DESERTIFICATION AND DEPLETION OF NUTRIENTS IN ONCE BOUNTIFUL SOILS, THE DRAINAGE OF FRESH WATER AQUIFERS, THE EXTIRPATION OF NATURAL POLLINATORS, THE PROLIFERATION OF UNHEALTHY FOODS, THE WIDESPREAD DEATH OF PHYTOPLANKTON WHICH ARE RESPONSIBLE FOR PRODUCING MUCH OF OUR PLANET'S SUPPLY OF OXYGEN, CULTURAL DECAY INTO DECADENCE AND SELF-ABSORPTION, THE LOSS OF VIRTUE AND HONOR AS THE GUIDES TO GOOD JUDGEMENT, THE GLOBAL SYSTEMS OF ECONOMIC DEBT, DECLINING SUPPLIES OF NATURAL RESOURCES, GOVERNMENT INSOLVENCY, DESTRUCTION OF ECOSYSTEMS, THE ENDLESS CONFLICT BETWEEN REVOLUTIONARIES AND REACTIONARIES, BETWEEN STATES, AND THOSE COMING CONFLICTS DEMANDED BY RUTHLESS IDEOLOCUES, I CAN

GUARANTEE YOU, IT COULD HAVE BEEN BETTER THAN THIS, AND I CAN ASSURE YOU, THAT IT STILL CAN BE BETTER THAN THIS.

OUR WORLD IS LIKE A GIANT HOUSE EXPANDED THROUGH THE ADDITIONS OF DISCORDANT ROOMS, ONE WE MUST ALL SHARE AND LIVE TOGETHER IN WHETHER WE LIKE IT OR NOT. AS OF THIS TIME IN HISTORY, OUR HOUSE, YOUR HOUSE AND MY HOUSE, IS BURNING DOWN.

IN THIS BURNING HOUSE, MOST PEOPLE ARE FIXATED ON THEIR OWN LIVES, OBSESSING OVER WHAT OTHERS THINK ABOUT THEM, HOW TO SHOW OFF THEIR OWN REPRODUCTIVE FITNESS IN THE FORM OF WEALTH AND SOCIAL STATUS TO THEIR NEIGHBORS, OBSESSING OVER ATTAINING ACCOLADES AND ACADEMIC CERTIFICATES, AND A WIDE ARRAY OF TRIVIALITIES THAT ARE SO NEGLIGENT TO THEIR SURROUNDINGS AND THOSE WHO MUST SHARE THE HOUSE WITH THEM, THAT IT IS AKIN TO A DELIBERATE BURNING OF THE HOUSE. OTHERS IN THE HOUSE, ARE FIGHTING OVER WHAT TO HAVE FOR DINNER, WHO SHOULD TAKE WHAT ROOM, WHERE THE NEW SOFA SHOULD BE PLACED, HOW OTHER PEOPLE SHOULD SPEAK OR ADDRESS THEM, WHAT THE OTHER RESIDENTS SHOULD BE THINKING, OR WHAT COLOR TO PAINT THE WALLS, ALL WHILE THEY SERVE AS PAWNS IN THE HIDDEN SCHEMES STRUGGLING TO BEAR A NEW WORLD ORDER INTO MOTION OUT FROM THE ASHES OF THIS HORRID FIRE.

WHATEVER THE CASE MAY BE, THE HOUSE IS BURNING TO THE GROUND, AND ALL WHO STAY INSIDE, SHOULD THE FIRE NOT BE EXTINGUISHED, WILL EVENTUALLY PERISH WITH THE HOUSE. IT IS MY VISION, AND THAT OF THOSE I AM GRACED TO CALL MY COLLEAGUES, THAT WE MUST PUT OUT THIS FIRE, AND BUILD FROM WHAT'S LEFT, FOR IF WE LET IT BURN, ONLY THOSE WHO WANT IT TO BURN SO AS TO WIPE THE FOUNDATION CLEAN, SHALL SURVIVE THIS TRANSITION. THE

PETTY STRUGGLES AND OBSESSIONS OF THE CURRENT AGE MUST BE SET ASIDE IF WE ARE TO SURVIVE, AND THRIVE INTO THE NEXT AGE.

A NEW AGE ON EARTH WILL COME INTO BEING, WITH OR WITHOUT YOU, WHETHER YOU DESIRE IT, OR WHETHER YOU DESPISE IT. I KNOW, JUST AS THE HIGHEST LEVELS OF THE STATUS QUO KNOWS, THAT THE PREDOMINANT PATTERNS OF THOUGHT CANNOT BE SUSTAINED, AND THAT THEY ARE NOT CONDUCIVE FOR THE ACHIEVEMENT AND SUSTAINMENT OF AN ADVANCED, CIVILIZED, SPACE-FARING CULTURE. THERE IS NO SOCIAL SYSTEM, THAT CAN CAUSE EVIL INTO BEING GOOD, THAT CAN MAKE DEMONS INTO ANGELS, OR SINNERS INTO SAINTS.

NO SET OF RULES, NO ECONOMIC SYSTEM, NOT CAPITALISM, NOT COMMUNISM, NOT SOCIALISM, NEITHER THE TYRANNY OF THE STATE NOR THE ENDLESS FREEDOM OF ANARCHY, WILL TRANSFORM US FROM PAROCHIAL SAVAGES INTO ENLIGHTENED BEINGS OF HIGHER-ORDERED CONSCIOUSNESS. THE ONLY THING, THAT CAN ALLOW US TO LEAP FROM THE PRECIPICE OF TOMORROW ACROSS THE GREAT CHASM OF ARMAGEDDON, IS AN EVOLUTIONARY LEAP IN CONSCIOUSNESS, A REVOLUTION IN THE INTELLECTUAL, EMOTIONAL, AND SPIRITUAL MATURITY OF THOSE PEOPLE WHO ARE DETERMINED TO SURVIVE, AND THRIVE, THROUGH THE CENTURIES TO COME.

THE NEXT PHASE IN HUMAN CIVILIZATION WILL COME EITHER FROM THE ASHES OF ARMAGEDDON, OR FROM THE WISDOM TO HAVE PREVENTED IT. MY COLLEAGUES AND I ADVOCATE FOR THE LATTER, YOUR LEADERS ADVOCATE FOR THE PRIOR, AND IT IS UP TO YOU, TO DECIDE WHICH ONE WILL HAPPEN. DO NOTHING, CONTINUE TO LIVE YOUR LIFE AS YOU HAVE BEEN, AND SURELY THE PRIOR SHALL BE THE OUTCOME. TAKE ACTION, LOOK IN THE MIRROR AND CHALLENGE YOURSELF TO BE A BETTER PERSON, AND TAKE TIME TO SUPPORT OUR

CAUSE, OR AT LEAST SOMETHING LIKE IT, AND SURELY, TOGETHER, THE LATTER WILL BE OUR SHARED VICTORY OVER ADVERSITY. YOU MUST ALWAYS BE WILLING TO CHALLENGE YOUR OWN BELIEFS AND EXPERIENTIAL PERCEPTIONS. INTROSPECTION, MODESTY, AND SELF-CRITICISM ARE THE KEYS TO MATURITY AND HONESTY, AND LET THESE BE YOUR GUIDE TO THE GREATER AWARENESS AND WISDOM NEEDED TO BECOME A CITIZEN OF THE WORLD TO COME, RATHER THAN A CASUALTY OF ITS ARRIVAL.

CHAPTER 2: THE METAPHYSICS OF METAHOLISM

REASON IS THE PATTERN BY WHICH OBJECTIVE TRUTH IS ESTABLISHED, FOR IT SERVES AS A REPRESENTATION OF CAUSALITY, AND IT IS CAUSALITY THAT IS THE ASPECT OF REALITY THAT DOMINATES OUR DAILY SCOPE OF EXPERIENCE. WHILE REALITY IS FUNDAMENTALLY PROBABILISTIC, OUR SCOPE OF EXPERIENCE OCCURS ON THE BASIS AND INCORPORATION OF CAUSAL CHAINS.

OUR MINDS HAVE EVOLVED TO REACT TO THE CASUAL STIMULI OF OUR SURROUNDINGS ALGORITHMICALLY, THROUGH EMOTIONAL AND INSTINCTUAL REACTIONS COUPLED WITH THE GENETIC TRAITS OF OUR OWN PERSONALITIES THAT DRIVE OUR BEHAVIOR. WHILE WE MAY NOW LIVE IN AN OVERWHELMINGLY SOCIAL ENVIRONMENT, THIS ALGORITHMIC THINKING IS STILL DOMINANT, AND IS WHAT, WITHOUT OUR OWN INTERVENTION, WILL OTHERWISE RELEGATE US TO BE NOTHING MORE THAN THE PRODUCTS OF OUR OWN GENETIC AND ENVIRONMENTAL CONDITIONING.

WHILE WE SHOULD BE IN TUNE WITH OUR OWN INTUITION, AND WE SHOULD EXPRESS OUR EMOTIONS TO KEEP A SOUND MIND, WE OUGHT TO OPT FOR A MORE ENLIGHTENED STATE OF MIND, AND THAT STATE IS THAT OF THE CONSCIOUS MIND, OF REASONING PROACTIVELY RATHER THAN THINKING EMOTIONALLY AND REACTIVELY. THE CORE OF CONSCIOUSNESS IS THE SENSATION OF MY OWN SUBSTANTIATION, IT IS THE SENSATION OF “I AM,” THAT I EXIST. IT IS THE UNFETTERED CORE OF CONSCIOUSNESS THAT COMPOSES THE MORE METAPHYSICAL ASPECT OF LIFE AND EXPERIENCE, AND IT IS CONSCIOUSNESS THAT ALLOWS US TO PUSH OURSELVES BEYOND THE CIRCUMSTANCES OF OUR OWN PHYSIOLOGY AND SURROUNDINGS. RATIONAL THOUGHT AND INTROSPECTION ARE THE TOOLS OF CONSCIOUSNESS, BECAUSE THEY

REQUIRE A DEVIATION FROM THE THOUGHTLESSNESS OF ALGORITHMIC AND REACTIVE THOUGHT AND BEHAVIOR.

THERE ARE THREE LEVELS WE CAN USE TO EASILY UNDERSTAND THE WAY WE GATHER INFORMATION: ABSOLUTES, BELIEFS, AND FAITHS. ABSOLUTE TRUTHS ARE EFFECTIVELY UNATTAINABLE. THE ONE ABSOLUTE THAT WE CAN ALWAYS KNOW, IS THAT WE DO INDEED EXIST, IN SOME WAY, SHAPE, OR FORM. BELIEFS, IN THE CONTEXT OF THIS CHAPTER, ARE THE TRUTHS WE HAVE BUILT THROUGH OBSERVATION, REASON, AND SUBSTANTIATION. FAITHS, ARE BUILT UPON SPECULATION REGARDING A QUESTION OR SITUATION. TO REACH A BETTER UNDERSTANDING OF THE WORLD AROUND US WITH ABSOLUTE KNOWLEDGE ASIDE, WE MUST PURSUE THE OBJECTIVE REALITY OF THE WORLD THAT SURROUNDS US BY NEVER CONVINCING OURSELVES FULLY OF OUR CONCLUSIONS, AND KEEP OUR MINDS OPEN TO PERCEPTIONS AND INFORMATION THAT CHALLENGE OUR BELIEFS.

THE ULTIMATE GOAL FOR AN INDIVIDUAL IN METAHOLISM IS ENLIGHTENMENT, AND THE ULTIMATE SOCIAL GOAL IN METAHOLISM IS THE ACTUALIZATION OF AN ENLIGHTENED SOCIETY. COMPLETE ENLIGHTENMENT, AT LEAST WITHIN THE CONTEXT OF METAHOLISM, IS THE ATTAINMENT OF FULL CONSCIOUSNESS AND UNDERSTANDING OF ALL ABSOLUTES. ENLIGHTENMENT SHOULD BE CONSIDERED AN ASYMPTOTICAL GOAL, THAT WE ALL SHOULD BE PURSUING. DEPENDING ON THE ABSOLUTE NATURE OF CONSCIOUSNESS AND ANY PHYSIOLOGICAL LIMITATIONS ON THE MANIFESTATION OF CONSCIOUSNESS, COMPLETE AND TOTAL ENLIGHTENMENT MAY OR MAY NOT BE POSSIBLE. WHILE I SUSPECT THAT FOR CERTAIN INDIVIDUALS THAT COMPLETE ENLIGHTENMENT IS ATTAINABLE, FOR MOST OF US, IT WILL BE IMPRACTICAL, UNLESS WE ALL DECIDE TO LIVE LIVES OF

STOICALLY PURE ASCETICISM AND DEVOTION TO THE GROWTH OF OUR OWN CONSCIOUS AWARENESS.

FOR ALL PRACTICAL INTENTS AND PURPOSES, WE SHOULD LOOK AT ENLIGHTENMENT AS A PURSUIT AND PATH OF THOUGHT AND CONDUCT. THE PURSUIT OF ENLIGHTENMENT IS ABOUT BEHAVING LESS ALGORITHMICALLY, LESS LIKE THE WIND, LESS LIKE A MACHINE, AND MORE LIKE A LIVING BEING WHO POSSESSES CONSCIOUS VOLITION. WHILE IT IS A GIVEN BELIEF TO ME THAT CONSCIOUSNESS EXISTS, AS WE CAN DEVIATE FROM THE ALGORITHMIC FUNCTIONS OF CAUSALITY, I WILL ADDRESS THIS CONCEPT, SO THAT I CAN CONTINUE TO EXPRESS MY MESSAGE UNABATED BY ANY PREOCCUPYING CONCERNs THAT YOU MAY HAVE ON THIS SUBJECT.

FIRSTLY, REALITY AT A FUNDAMENTAL LEVEL IS PROBABILISTIC, THIS, BY ITS INTRINSIC NATURE, ILLUSTRATES THE FACT THAT EVEN NATURE AS A WHOLE IS NOT COMPLETELY ALGORITHMIC. THE EXISTENCE OF OUR UNIVERSE IS EVIDENCE OF THIS, FOR IF UNFETTERED PROBABILITY DID NOT PREDATE OUR UNIVERSE, I WOULD NOT BE SITTING HERE, WRITING OUT THIS SENTENCE FOR YOU TO READ. CAUSALITY, ALONG WITH ALL OTHER ASPECTS AND MECHANISMS AS WELL AS ENERGIES OF THE UNIVERSE, IS AN EXPRESSION OF THE PREDOMINANT PATTERNS ENFORCED BY UNFETTERED PROBABILITY AT A FUNDAMENTAL LEVEL; IT DOES NOT EXIST IN COMPLETE SEPARATION FROM THE REST OF REALITY. CONSCIOUSNESS ALLOWS US TO CONCEIVE OF THESE CONCEPTS IN ISOLATION FROM THE INPUTS AND OUTPUTS OF THE SUBCONSCIOUS MIND.

WHILE MOST OF WHAT MOST LIVING THINGS DO MAY BE SUBCONSCIOUS BEHAVIORS, THERE IS INDEED, A GRAIN OF CONSCIOUSNESS, THAT CAN BE EXPANDED THROUGH ENLIGHTENED

THINKING, WHICH VARIES IN DIFFICULTY IN RELATION TO WHAT THE PHYSIOLOGY OF THAT INDIVIDUAL ALLOWS. I WOULD FURTHER SUGGEST THAT IF CONSCIOUSNESS DID NOT EXIST AT ALL, DEVELOPMENT OF TECHNOLOGY AND CIVILIZATION WOULD NEVER HAVE OCCURRED, AS THE MINORITY OF INDIVIDUALS IN HUMAN HISTORY AND THE HISTORY OF OTHER TOOL-MAKING SPECIES, NEVER WOULD HAVE DEVIATED FROM THE SIMPLEST OF STRAIGHTFORWARD LIFESTYLES.

FROM MY OWN PERSONAL OBSERVATIONS, I CAN ATTEST TO THE REALITY THAT THE PEOPLE I'VE KNOWN WHO NEVER SEEM TO BE VERY CONSCIOUSLY AWARE OF THEMSELVES OR THEIR SURROUNDINGS, TEND NOT TO BE VERY INNOVATIVE, AND LIVE MUCH MORE AT THE WHIMS OF THEIR OWN CULTURAL CONDITIONING, ENVIRONMENTAL CIRCUMSTANCES, AND THEIR OWN GENETIC IMPULSES. THE PHILOSOPHER RENÉ DESCARTES ONCE FAMOUSLY STATED IN THE SEVENTEENTH CENTURY, "I THINK THEREFORE I AM." THIS IS THE NOTION THAT OUR OWN CONSCIOUS EXISTENCE IS THE ONE ABSOLUTE TRUTH WE KNOW, FOR IF WE DID NOT EXIST AT ALL, WE WOULD BE INCAPABLE OF PONDERING OUR OWN EXISTENCE.

IN MY OBSERVATIONS OF MY OWN PERCEPTIONS AND THOUGHTS, CONSCIOUSNESS IS A METAPHYSICAL ASPECT OF MY BEING. MY OWN UNFETTERED CONSCIOUS EXPERIENCE, AT ITS VERY CORE, EXISTS AS ITS OWN, SEPARATE FROM THE CHARACTERISTICS THAT OTHERWISE DRIVE THE COMPOUNDING EXPERIENCES OF MY LIFE. FOR THOSE OF YOU WHO REJECT THE METAPHYSICAL ASPECTS OF REALITY, I WOULD ARGUE THAT THE VERY EXISTENCE OF OUR PHYSICAL UNIVERSE IS EVIDENCE THAT SOME NON-PHYSICAL QUALITY MUST HAVE PREDATED EVERYTHING, IN ORDER TO HAVE GENERATED THE

SINGULARITY THAT GAVE BIRTH TO OUR OBSERVABLE UNIVERSE, AND EVENTUALLY, TO ALL LIFE ON EARTH.

I WOULD ARGUE FURTHER, THAT UNFETTERED PROBABILITY, WAS THE PRIMARY METAPHYSICAL ASPECT THAT PREDATED OUR UNIVERSE, AN ASPECT OF REALITY THAT MAY NOT EXIST WITH ANY CORRESPONDING PHYSICAL CONSTRUCT. CAUSALITY, HEIGHT, WIDTH, DEPTH, AND TIME, LIKE PROBABILITY, DO NOT APPEAR TO HAVE A PHYSICAL CORRESPONDENCE EITHER. I WOULD FURTHER SUGGEST, THAT CONSCIOUSNESS MAY INDEED BE ONE OF THESE ASPECTS OF REALITY THAT IS MADE RELEVANT AND MEASURABLE WITH THE PROPER PHYSICAL STRUCTURE, SUCH AS A BRAIN. FOR EXAMPLE, ALL OF THESE ASPECTS OF REALITY MAY INDEED EXIST, WHETHER OR NOT THERE IS ANY MATTER BY WHICH WE CAN OBSERVE ITS HEIGHT, ITS WIDTH, ITS DEPTH, ITS PLACE IN TIME, ITS PROBABILISTIC NATURE, AND THE WAY THAT CAUSALITY INTERACTS WITH AND WITHIN THIS OBJECT.

I BELIEVE THAT CONSCIOUSNESS, LIKE PROBABILITY, IS AN ASPECT OF REALITY THAT MAY BE OMNIPRESENT. YET, LIKE PROBABILITY IN A COMPLETE VACUUM, IS INERT AND NON-SENTIENT, AND IS THUS IMMEASURABLE TO ITSELF OR TO OTHERS WITHOUT A CONSTRUCT FOR WHICH IT CAN BE MADE RELEVANT. THIS MAY BE MOST EASILY EXEMPLIFIED BY THE DISTINCTION BETWEEN HARDWARE AND SOFTWARE. THE HARDWARE AND THE SOFTWARE BOTH EXIST, BUT THE SOFTWARE NEEDS THE HARDWARE TO CONTAIN IT AND MAKE IT RELEVANT, AND THE HARDWARE, NEEDS THE SOFTWARE TO ANIMATE IT BEYOND DOING NOTHING AND FOR IT TO EXPERIENCE ITS OWN PHYSICALITY. HOWEVER, IN THE CASE OF REALITY, THE SOFTWARE CREATED THE HARDWARE, AND APPLIED ITSELF TO EXPERIENCING THE FORMED, THE FINITE, THE QUANTIFIABLE, AND THE PHYSICAL REALITY THAT IS THE HARDWARE ITSELF, WITHIN WHAT

WOULD BE AN OTHERWISE INFINITE, FORMLESS, NON-PHYSICAL, UNQUANTIFIABLE, AND THUS IMMEASURABLE CONTEXT WITHOUT THE RELATIVE POINTS OF MEASURE OFFERED BY THE ABILITY TO COMPARE ONE FINITE CONCEPT OR ENERGY TO ANOTHER.

TO CLARIFY FINALLY, IMAGINE THAT TIME IS STILL A DIMENSION OF SPACE, BUT IMAGINE THAT WE'RE LOOKING AT AN ENCLOSED SYSTEM, WITH NO FORMS OF ENERGY WHATSOEVER. TIME MAY STILL BE THERE METAPHYSICALLY, BUT THERE IS NO PHYSICAL CONSTRUCT, SUCH AS ENERGY, TO ACT AS A CONDUIT, THAT WOULD ALLOW US TO OBSERVE THE PASSAGE OF TIME, HENCE THIS ENCLOSED SYSTEM IS EFFECTIVELY TIMELESS. HOW MUCH TIME PASSED BEFORE THE UNIVERSE STARTED? THIS QUESTION IS NONSENSICAL, BECAUSE AS FAR AS WE CAN TELL, THERE WAS NOTHING TO BE ACTED UPON, NOTHING TO CHANGE, AND NO WAY THAT WE CAN PARSE THE INFINITE PASSAGE OF TIME INTO ANYTHING THAT IS MEANINGFUL OR CONCEIVABLE TO US. THIS IS THE BASIC IDEA BEHIND THE METAHOLISTIC IDEA OF CONSCIOUSNESS, OR THE SPIRIT, AS A DIMENSION OF SORTS, A METAPHYSICAL ASPECT OF REALITY. THE SENSATION OF EXPERIENCE, REGARDLESS OF PERCEPTION, IS THE CORE OF CONSCIOUSNESS. A TREE PERCEIVES, BUT VERY WELL MAY NOT HAVE THE SENSATION OF EXPERIENCE OF ITSELF OR ANYTHING ELSE. I PERCEIVE, AND I KNOW I HAVE THE SENSATION OF EXPERIENCE BEYOND MY OWN IMPULSES. THE PATTERNS OF THE WEATHER ARE EXTREMELY COMPLEX, BUT ITS PREDICTABILITY IS THE RESULT OF IT BEING A HIGHLY CAUSAL PROCESS. THE WEATHER, AS FAR AS I CAN TELL, NEITHER PERCEIVES NOR EXPERIENCES, AND IF IT DOES, THEN IT TOO, MUST BE A CONDUIT OF CONSCIOUSNESS.

IT IS MY CONJECTURE, WITHIN THE CONTEXT OF METAHOLISM, THAT THERE IS INDEED A SUPREME CREATOR, a GOD,

IF YOU PLEASE, OR AS I PREFER TO REFER TO IT, GIVEN ITS INFINITE AND ABSTRACT NATURE, A DIVINE ONENESS, AND THAT THIS DIVINE ONENESS IS THE COLLECTIVE METAPHYSICAL CONSTITUENTS OF REALITY, MADE MANIFEST IN THE ASPECTS OF REALITY EXERCISED THROUGH THE EXISTENCE OF THE PHYSICAL, AND THAT BY EXTENSION, PROBABILITY, CAUSALITY, CONSCIOUSNESS, TIME, HEIGHT, WIDTH, AND DEPTH, ARE ITS EXPRESSIONS AND PROJECTIONS INTO OUR FINITE AND PHYSICAL CONSTRUCT. THIS IS WHY, THE UNDERLYING CONCEPT BEHIND ENLIGHTENMENT IN METAHOLISM IS THAT ULTIMATE ENLIGHTENMENT IS TOTAL COMMUNION WITH THE DIVINE, THE ENTIRE REALIZATION OF THE ABSOLUTE, THE ACHIEVEMENT OF HYPER-DIMENSIONAL CONSCIOUSNESS, THE LIVING DUALITY OF THE PERCEPTIONS OF THE PHYSICAL BODY AND THE EXPERIENCE OF THE METAPHYSICAL PLANE. OUR UNIVERSE WITHIN A GREATER INFINITE CONSTRUCT, ACTS AS THE CONSTRUCT BY WHICH THE DIVINE AND THE DEMIURGIC ALIKE MANIFEST THEMSELVES IN ITS EXISTENCE AND THE CHANGES AND EXPERIENCES THAT OCCUR WITHIN IT.

ANOTHER EXAMPLE OF REALITY'S INTRIGUING AND METAPHYSICAL NATURE, IS IN THE WAY THAT WE CONCEPTUALIZE REALITY. CONCEPTS, ARE WHAT WE USE TO UNDERSTAND THE PHYSICAL, BY ASSIGNING QUALITIES TO PHYSICAL OBJECTS, THAT ARE NOT INTRINSIC TO THE OBJECTS THEMSELVES. FOR EXAMPLE, IMAGINE THAT WE HAVE A SHOE, THE OBJECT EXISTS, AS A LOOSELY BONDED COLLECTION OF MATERIALS, BUT ONLY EXISTS AS A SHOE IN MY OWN MIND, AND IS CONCEPTUALIZED BY DISTINGUISHING IT FROM ALL OTHER OBJECTS THAT ARE NOT SHOES.

CONCEPTUALIZATION CARRIES FURTHER IN THIS NATURE WHEN IT COMES TO HOW WE SEPARATE QUALITATIVE FACTORS FROM QUANTITATIVE FACTORS. FOR EXAMPLE, A SIMPLE QUALITATIVE

FACTOR TO DESCRIBE AN OBJECT WOULD BE: SPHERICAL. SPHERICAL IS NOT A QUANTIFIABLE TRAIT. AN EXAMPLE OF A QUANTITATIVE FACTOR WOULD BE: THIS OBJECT HAS A DIAMETER OF ONE METER. THE DIAMETER OF AN OBJECT IS A QUANTIFIABLE TRAIT. WHAT MAKES THIS NOTEWORTHY, IS THE FACT THAT QUANTIFIABLE TRAITS ARE REPRESENTATIONS OF WHAT ARE QUALITATIVE CONSTRUCTS, THAT MAY NOT ACTUALLY BEAR INTRINSICALLY QUANTIFIABLE TRAITS. FOR EXAMPLE, THE DISTANCE OF A METER, IS RELATIVELY ARBITRARY, WHEREAS THE HOLISTIC QUALITIES OF THE SPHERE ITSELF IS NOT. THIS CAN BE UNDERSTOOD MATHEMATICALLY IN THE FORM OF IRRATIONAL NUMBERS, SUCH AS π , THAT OFTEN COME UP WHEN EXAMINING QUALITIES OF NATURE. π , IS NOT ARBITRARY, BUT THE DIAMETER OF THE SPHERE IS MEASURED ARBITRARILY, AS THE UNIT USED TO MEASURE THE DIAMETER IS A CONCEPTUALIZED QUANTIZATION OF A SPECIFIED DISTANCE IN SPACE, THAT IS NOT DICTATED BY THE SPHERE ITSELF.

I WOULD FURTHER SUGGEST THAT NUMBERS THEMSELVES ARE CONCEPTUAL REPRESENTATIONS OF HOLISTICALLY QUALITATIVE OBJECTS. THE WAY THAT TIME, OR A DISTANCE, CAN BE DIVIDED INFINITESIMALLY, OR THE WAY THAT NUMBERS AND EQUATIONS CAN EXIST WITHOUT CONTEXT, ARE EXAMPLES OF HOW PHYSICALITY IS CONCEPTUALIZED IN A QUANTITATIVE MANNER. IF I SAY THAT TWO PLUS TWO EQUALS FOUR, THIS MAY BE TRUE, BUT THIS DOES NOT MEAN VERY MUCH, BECAUSE I'M NOT USING THESE QUANTITIES TO REPRESENT ANYTHING. IF I SAY THAT TWO ROCKS PLUS TWO ROCKS EQUALS FOUR ROCKS, THERE IS A BIT MORE MEANING THAT CAN BE ASCRIBED TO THIS SCENARIO, BECAUSE I AM QUANTIFYING A GROUP OF ROCKS.

WHEN I ASK YOU, WHAT IS THE DISTANCE BETWEEN THREE QUARTERS AND ONE, YOU CAN TELL ME ONE QUARTER, BUT I CAN JUST AS EASILY ASK YOU, ONE QUARTER OF WHAT? WITHOUT ANY UNIT OF MEASURE, THERE WOULD BE NO ANSWER. ANOTHER EXAMPLE OF THIS IDEA IS THAT AN OBJECT, SAY A BOOK, CAN BE EASILY MEASURED, USING ANY NUMBER OF UNITS, BUT ITS QUANTITATIVE ASPECTS RANGING FROM ITS TOTAL ENERGY VALUE TO ITS DIMENSIONS MAY EXIST, BUT MUST BE MEASURED ARBITRARILY.

IF I SAY THE BOOK IS A CERTAIN NUMBER OF INCHES ACROSS, THIS NUMBER FOR THIS SAME LENGTH WILL BE DIFFERENT IF I INSTEAD MEASURE IT IN CENTIMETERS. AN INFINITE NUMBER OF INTEGERS CAN EXIST OVER ANY DIMENSION OF THIS BOOK, SUCH AS ITS HEIGHT, ITS DEPTH, ITS WIDTH, OR THE AMOUNT OF TIME IT EXISTS, EACH OF THESE DIMENSIONS, CONTAINS AN INFINITE NUMBER OF POTENTIAL QUANTITIES OF SPACE AND TIME, AND AN INFINITE NUMBER OF INTEGERS THAT CAN REPRESENT SUCH QUANTITIES. OVERALL, THE WAY TO IMAGINE THE MEASUREMENTS OF AN OBJECT, IS TO UNDERSTAND THAT THE DIMENSIONS OF AN OBJECT EXIST INDEPENDENTLY OF OUR MEASUREMENTS OF THEM, OR OUR ABILITY TO MEASURE THEM. PERHAPS, SOMEDAY, A FORM OF QUALITATIVE, HOLISTIC MATHEMATICS, PERHAPS USING GEOMETRIC SYMBOLS THAT MAY CONTAIN CERTAIN RATIOS AND IRRATIONAL NUMBERS, WILL BE DEVELOPED, SO AS TO BETTER CONCEPTUALIZE REALITY, AND DESCRIBE EVERYTHING IN OUR UNIVERSE AT ALL SCALES OF MEASURE, WITH UNITY AND TOTAL PRECISION.

A SIMILAR IDEA RELATED TO CONCEPTUALIZATION, HAS TO DO WITH THE SCALE OF OBJECTS. I REMEMBER I WAS AT A BIRTHDAY PARTY ONCE, AND I HAD MENTIONED THAT THERE WAS A SMALL FIGURE THAT APPEARED ON THE UPPER RIGHT SIDE OF A DOLLAR BILL.

WE ALL TOOK TURNS USING MAGNIFYING LENSES, AND IT WAS POINTED OUT TO ME THAT UPON CLOSER INSPECTION, THE FIGURE IS SIMPLY A BLOB OF INK, BUT IT ONLY OCCURRED TO ME LATER THAT EVENING, THAT EVERY DESIGN AND FIGURE ON A DOLLAR BILL APPEARS AS A BLOB OF INK IF YOU LOOK CLOSELY ENOUGH, AND THAT IT WAS THE INTENTION OF THE DESIGNER THAT INDICATED WHAT WE WERE ACTUALLY LOOKING AT. I LATER REALIZED THAT THIS GENERAL IDEA APPLIES TO ESSENTIALLY EVERYTHING.

TAKE AN EMPTY CUP, PLACE IT ON A TABLE, AND YOU CLEARLY HAVE A CUP, AS YOU AND I CONCEPTUALIZE IT TO BE. HOWEVER, IF YOU WERE TO KEEP LOOKING CLOSER AND CLOSER, THE CONSTITUENT PARTS OF THE CUP WOULD BECOME CLEARER, AND EVENTUALLY YOU MAY NOT BE LOOKING AT A CUP, BUT A COLLECTION OF MOLECULES, AND LOOKING FURTHER, COLLECTIONS OF ATOMS. WHAT MAKES IT A CUP IS THAT SOMEONE INTENTIONALLY PUT THOSE COMPONENTS TOGETHER, IN THE HOPES OF ASSEMBLING AN OBJECT WE TOO WOULD RECOGNIZE TO BE A CUP. SYMBOLISM AND MANUFACTURED OBJECTS BEAR MEANING BECAUSE OF THE INTENTION BEHIND THEIR CREATION AND USAGE, AND CONCEPTUALLY EXIST ONLY AT A CERTAIN SCALE. FOR EXAMPLE, A SINGLE BOOK MAY EXIST WITHIN THE LIBRARY, BUT WHEN WE LOOK AT THE SHELVES STOCKED WITH BOOKS, WE'RE CONCEPTUALIZING THE LIBRARY AS A WHOLE RATHER THAN ITS INDIVIDUAL COMPONENTS, SUCH AS THE BOOKS, OR THE PAGES, OR THE ATOMS WITHIN THE PAGES. TO SEE THE BOOK, ONE MUST FACTOR OUT THE REST OF THE LIBRARY, AND FACTOR OUT THE COMPONENTS THAT MAKE UP THE BOOK ITSELF, AND EXAMINE THE BOOK AT THE SCALE ITS CREATOR INTENDED IT TO BE UNDERSTOOD UPON.

THIS IS IN GREAT PART AS TO WHY IT IS IMPORTANT TO UNDERSTAND THE INTENTIONS OF OTHERS, AND WHY WE OUGHT TO BE HUMBLE IN OUR IGNORANCE OF THEIR TRUE INTENTIONS BEHIND WHAT THEY SAY, DO, OR CREATE. IF WE WANT TO HAVE A MORE OPEN MIND, AND AN EASIER TIME UNDERSTANDING HOW WE PERCEIVE THE WORLD AROUND US, IT IS IMPORTANT TO KNOW HOW WE CONCEPTUALIZE AND COMMUNICATE INFORMATION. THE IDEAS AND EXAMPLES THAT I HAVE USED IN THIS CHAPTER MAY HAVE SEEMED UNNECESSARY, BUT IT IS MY INTENTION TO OPEN YOUR MIND IF IT IS NOT ALREADY, TO CHALLENGE YOU TO THINK ABOUT IDEAS AND QUESTIONS YOU MAY HAVE NEVER THOUGHT ABOUT, AND TO COACH THE EXERCISE OF YOUR BRAIN.

CHAPTER 3: CONSCIOUSNESS

RESPONSIBILITY FOR HOW WE BEHAVE, AND MORE IMPORTANTLY, WHAT MOTIVATES OUR BEHAVIOR, IS PREDICATED ON THE IDEA THAT WE POSSESS AT LEAST A KERNEL OF FREE WILL. IF WE ARE ALL TRULY ALGORITHMIC, HOLDING OURSELVES TO BE CULPABLE TO A HIGHER MORAL STANDARD WOULD BE LIKE HOLDING A HAMMER, A COMPUTER, OR A ROCK TO A MORAL STANDARD. WE WOULD TRULY POSSESS NO AGENCY FOR WHO WE ARE, WHAT MOTIVATES US, OR HOW WE BEHAVE, FOR WE WOULD SIMPLY BE AS A FORCE OF NATURE, OR A MACHINE WITHIN IT. WHILE SOME OF US MAY BE LESS CONSCIOUS, AND THUS LESS FREE THAN OTHERS, MOST ADULT HUMANS HAVE LITTLE EXCUSE TO NEGLECT THE GROWTH OF THE KERNEL OF CONSCIOUSNESS WITHIN. WE DO NOT POSSESS THE INNOCENCE THAT IS THE IGNORANCE OF RIGHT AND WRONG, AND THUS OUR ACTIONS CAN BE MEASURED ON A SCALE RANCING FROM BENEVOLENCE TO MALEVOLENCE.

WHO WE ARE, RATHER THAN WHAT WE ARE, DEFINE THE NATURE OF OUR CONSCIOUS BEING AND IS THE TRUE MEASURE OF A PERSON. THE WILL OF THE INDIVIDUAL ORGANISM IS WHAT DEFINES WHO THEY ARE. EVERY ACTION REQUIRES A CONSCIOUS OR AT LEAST A SUBCONSCIOUS INTENTION OR MOTIVE TO ALTER AN EXISTING CAUSAL CHAIN OR INITIATE A NEW ONE. THIS IS WHY, IF ONE MUST MAKE A JUDGMENT OF A PERSON OR SITUATION, IT IS IMPORTANT TO JUDGE THEIR MOTIVE OR INTENTION, RATHER THAN THEIR ACTION OR INACTION IN ISOLATION OF WHAT DROVE THEIR BEHAVIOR. MANY ACTIONS AND INACTIONS, HOWEVER, SPEAK CLEARLY TO APPARENT MOTIVES.

CONSCIOUSNESS SHOULD BE CONSIDERED THE ESSENCE OF WHO WE ARE, WHEREAS THE SUBCONSCIOUS MIND AND THE BODY AS A

WHOLE, SHOULD BE CONSIDERED THE COMBINED VESSEL THAT DEFINES WHAT WE ARE. THE POSSESSION OF RESPONSIBILITY DETERMINES THAT WE ARE RESPONSIBLE FOR WHAT WE DO, AND HOW WE OPERATE TOOLS AS ALGORITHMIC AND UNTHINKING OBJECTS, AND FURTHER DETERMINES THAT WE CANNOT BE RESPONSIBLE FOR ANOTHER PERSON'S BEHAVIOR RESULTING FROM THEIR OWN INTENTIONS.

VOLUNTARY ASSOCIATION IS THE MEANS BY WHICH WE CAN IDENTIFY WHAT SOMEONE STANDS FOR, AND THUS BEARS SOCIAL LEGITIMACY, WHEREAS THE WANTON USAGE OF FORCE, OR THE CLASSIFICATION OF INDIVIDUALS ON THE BASIS OF SUPERFICIALITIES AND OTHER ARBITRARY FACTORS WILL ULTIMATELY TELL US NOTHING, AND DO NOT FAIRLY, OR REALISTICALLY PORTRAY WHO HAS BEEN PLACED INTO THOSE CLASSIFICATIONS. THIS IS WHERE VOLUNTARISM COMES IN AS THE MODEL BY WHICH A MORE ENLIGHTENED SOCIETY PREDICATES ITS LEGITIMACY TO EXIST, ON THE BASIS OF THE CONSCIOUS BEINGS OF THOSE WHO ARE A PART OF SUCH A SOCIETY, AND ON THE BASIS OF WHO SOMEONE IS AS AN INDIVIDUAL. THE CONSCIOUSNESS IS THE OBJECTIVE, THE QUALITATIVE, THE RATIONAL, IT IS THE ESSENCE OF EXPERIENCE, THE GUIDING HEART OF PERCEPTION OF VIRTUE, IT IS THAT WHICH LINKS THE METAPHYSICAL WITH THE PHYSICAL, THAT WHICH MUST BE RESPECTED WHEN IT HOLDS ITSELF TO THE GOLDEN RULE, AND THE BASIC, OBJECTIVE MORAL TRUTH OF MUTUAL, NON-AGGRESSION.

WE ALL, AS LIVING THINGS, CAN FEEL PHYSICAL AND MENTAL ANGUISH, WE CAN ALL SUFFER, FROM BIRDS, TO FISHES, TO YOU AND ME, DO NOT AGGRESS UPON ANOTHER, LEST THEY JUSTIFIABLY AGGRESS UPON YOU; DO UNTO OTHERS, AS YOU WOULD HAVE THEM DO UNTO YOU. THIS IS THE UNIVERSAL MORAL TRUTH, THE CORE TO A

METAHOLIST'S SENSE OF VIRTUE AND HONOR, AND THE MORAL TRUTH BY WHICH ANY GOVERNING BODY MUST BE BASED AND OPERATED UPON.

CHAPTER 4: THE VERITIES OF ENLIGHTENMENT

A SENSE OF PRINCIPLE AND VIRTUE SHOULD BE INTEGRAL TO WHO WE ARE, RATHER THAN THE ARBITRARY ACCEPTANCE OF A SET OF COMMANDS, OR CONDITIONAL TO THE RECEIPT OF SOMETHING PERCEIVED TO BE A REWARD, SUCH AS ENLIGHTENMENT. PURSUING ENLIGHTENMENT IN METAHOLISM IS PREDICATED ON A GENUINE SENSE OF HONOR AND VIRTUE AS FUNDAMENTAL COMPONENTS TO THE PERSONALITY THAT CAN ACCEPT THE PURSUIT OF ENLIGHTENED EXPERIENCE, AND THE RESULTING PERCEPTION OF EXPANDED OBJECTIVITY, REALITY, AND TRUTHS.

THERE ARE FIVE BASIC VERITIES INTENDED TO DESCRIBE THE PRODUCTS OF A MORE ENLIGHTENED PERSON, AND A MORE ENLIGHTENED SOCIETY. THE FIVE VERITIES OUTLINED IN THIS CHAPTER OVERLAP WITH EACH OTHER, AND ARE CODEPENDENT AS CONCEPTS, JUST AS REALITY AROUND US IS INTERLINKED AND QUALITATIVE IN ITS NATURE, RATHER THAN BEING PURELY QUANTITATIVE AND CLASSIFIABLE. I WOULD SAY, AT THIS MOMENT, THAT ESSENTIALLY ANY CLASSIFICATION I CAN THINK OF FOR ANYTHING, CAN BEAR SOME DEGREE OF ACCURACY, BUT IS NOT ENTIRELY PRECISE, AND THEIR DEFINITIONS, ARE RELATIVELY ARBITRARY. CONCEPTS, SUCH AS THESE FIVE VERITIES, ARE ARTIFICIALLY CONCEIVED, JUST AS A TABLE MAY INDEED EXIST AS AN OBJECT, AND SO DOES A CHAIR, BUT AS CONCEPTS, THEY DO NOT TRULY EXIST. AS AN EXAMPLE, TO KNOW WHAT A CHAIR IS, WE MUST KNOW WHAT IT IS NOT, WE MUST KNOW THAT IT IS NOT A TABLE, AND THAT A TABLE IS NOT A CHAIR, BUT THESE CORRESPONDING CONCEPTUAL DISTINCTIONS ARE SOMEWHAT ARBITRARY.

WHERE ONE VERITY ENDS AND THE OTHER BEGINS IS NOT WHAT IS IMPORTANT, AS IT SHOULD BE THOUGHT OF MORE AS A

SPECTRUM WHOSE TOTALITY IS REPRESENTED BY MORE ENLIGHTENED THOUGHT AND BEHAVIOR. THE NUMBER FIVE ORIGINALLY EVOLVED FROM ONLY FOUR VERITIES, AND THE FIFTH VERITY, COMPASSION, CAME TO ME IN A DREAM, BUT PROVED TO BE A SENSIBLE POINT THAT I DID NOT FEEL THE OTHER FOUR INCLUDED, HENCE, THERE ARE NOW FIVE VERITIES. THESE FIVE VERITIES OF ENLIGHTENMENT ARE AS FOLLOWS: STRENGTH, INTEGRITY, WISDOM, COMPASSION, AND PROSPERITY.

STRENGTH

THE VERITY OF STRENGTH RELATES TO THE STRENGTH OF IMPARTIALITY OVER BIAS, OF VIRTUE OVER INIQUITY, OF PROACTIVITY OVER REACTIVITY, OF REASON OVER PARALOGISM, OF OBJECTIVITY OVER SUBJECTIVITY, OF CONSCIOUSNESS OVER SUBCONSCIOUSNESS. STRENGTH IS FOUND IN COURAGE AND TENACITY, AND THE RESISTANCE TO THE SUBVERSION OF BOTH THE CONSCIENCE, AND CONSCIOUSNESS. THIS IS THE PRINCIPLE BY WHICH HONOR AND VIRTUE ARE DEFENDED AND MAINTAINED IN THE FACE OF ALL TEMPTATIONS TO THE OPPOSITE. STRENGTH IS THE FORTITUDE AGAINST INIQUITY, AGAINST SOPHISTRY, AGAINST MANIPULATION OF ONE'S SUBCONSCIOUS AND EMOTIONS. IT IS THE VERITY BY WHICH STRESS AND ANGER ARE AVERTED, AND BY WHICH WE OVERCOME OUR OWN NEUROSES AND SENSITIVITIES.

INTEGRITY

INTEGRITY, IS THE VERITY THAT MUST BE DEVELOPED FROM WITHIN. IT IS THE VERITY THAT DRIVES THE PLACEMENT OF THE NEEDS OF OTHERS OVER ONE'S OWN PERSONAL DESIRES. INTEGRITY IS THE DRIVER OF LOYALTY, HONESTY, TRUST, MODESTY, AND SACRIFICE. IT IS THE MEANS BY WHICH WE ARE TACTFUL, YET CANDID AND HONEST WITH OTHERS. THIS IS THE VERITY THAT GUIDES THE TWO PRIMARY CONCEPTS BEHIND METAHOLISTIC MORALITY: THE GOLDEN RULE, TO DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU, AND SELF-RESTRAINT FROM EXERCISING AGGRESSION, AND THE RESISTANCE AGAINST AGGRESSION FROM OTHERS. MY USAGE OF THE WORD AGGRESSION HERE, IS TO SUCCINCTLY DESCRIBE THE IDEA OF WANTON HOSTILITY AND VIOLENCE, WHICH HAS NO MORALLY VALID MOTIVES OR INTENTIONS.

WISDOM

WISDOM IS THE VERITY BY WHICH WE ACCEPT THE REALITY OF OUR IGNORANCE OF THE ABSOLUTE, THE DRIVER OF THE PURSUIT OF KNOWLEDGE, AND COMMUNION WITH THE GREATER MACROCOSM AROUND US. IT IS THE VERITY BY WHICH WE SEEK TO LEARN NOT ONLY FROM OUR OWN EXPERIENCES, BUT THE EXPERIENCES OF OTHERS. WISDOM IS THE MEANS BY WHICH WE APPLY OUR OWN CONSCIOUS BEHAVIOR AS THE HAND THAT GUIDES THE TOOLS AND THE PURSUIT OF OUR OWN INTELLECTUAL, EMOTIONAL, AND SPIRITUAL MATURITY, AND TO BETTER SHAPE THE WORLD AROUND US. THIS IS THE VERITY FROM WHICH DISCERNMENT IS DISTINGUISHED FROM, AND OVERCOMES, PREJUDICE. WISDOM IS THE DRIVER OF AN OPEN MIND, ONE IN WHICH WE KNOW THAT THAT WHICH LIES BEYOND THE RELATIVE FIELD OF OUR OWN EXPERIENCE, CAN MOST CERTAINLY EXIST.

COMPASSION

COMPASSION IS THE VERITY THAT ENCOMPASSES KINDNESS AND EMPATHY TOWARDS OTHER LIVING BEINGS, AND RESPECT FOR THE LIVING AND INANIMATE OBJECTS AROUND US. COMPASSION DRIVES THE SACRIFICES WE MAKE IN THE SERVICE OF THOSE WE LOVE, AND IN THE SACRIFICE OF OUR OWN PERSONAL PREFERENCES IN ACCORDANCE WITH THE NEEDS OF OTHERS. IT IS COMPASSION THAT EXPOSES US TO GENEROSITY, SELFLESSNESS, COURTESY, AND CONSCIENTIOUSNESS.

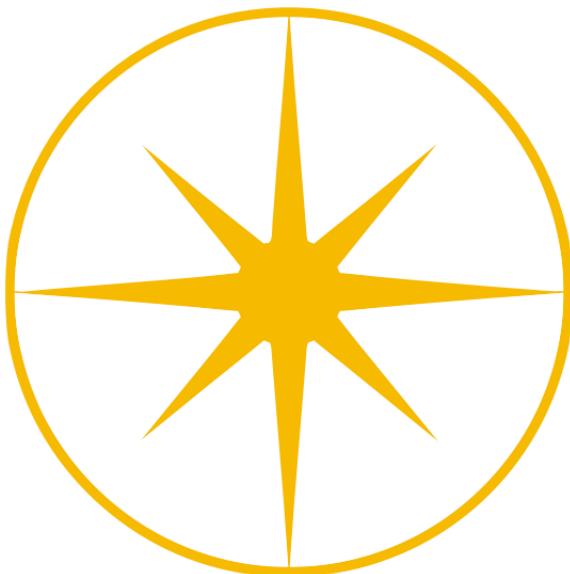
PROSPERITY

PROSPERITY IS THE VERITY BY WHICH WE SEEK TO EXPAND OUR BASE OF KNOWLEDGE AND UNDERSTANDING, THE NOTION THAT WE SHOULD SEEK TO CREATE BOUNTY FOR OUR FELLOW BEINGS, PROVIDE FOR THE ONES WE LOVE, AND TO PROVIDE FOR THOSE IN NEED. PROSPERITY IS THE CREATION OF OPPORTUNITIES EQUALLY ACCESSIBLE TO THOSE WHO PURSUE THEM, REGARDLESS OF THE OUTCOMES OF THOSE PURSUITS, OR DIFFERENCES IN CAPABILITY. PROSPERITY AS A PRINCIPLE, IS THE CONCEPT OF MAKING FAIR DECISIONS, AND HAVING AN INTEREST IN UPLIFTING OTHERS TO REACH THEIR GREATER POTENTIALS.

IT IS VERY IMPORTANT TO UNDERSTAND THAT THESE VERITIES SHOULD BE EXERCISED OVER THE SELF, AND SERVE AS THE MEASURES FOR THE SOCIETIES WE LIVE IN. THE FIVE VERITIES SHOULD BE PROPERLY BALANCED WITHIN THE INDIVIDUAL, AND ACROSS A SOCIETY. VIRTUE MUST ALWAYS BE GUIDED BY DISCERNMENT, RATHER THAN PREJUDGEMENT OR NAIVE DELUSION.

FOR EXAMPLE, SAY A MAN APPROACHES ME WHILE I AM SITTING ON A BENCH, AND HE LOOKS DISHEVELED AND UNKEMPT, IN

SUCH A WAY THAT LEADS ME TO SUSPECT THAT HE IS INSANE OR MAY OTHERWISE BE A NUISANCE TO ME. IN ACCORDANCE TO MY PRINCIPLES, WHILE I MAY PREPARE MYSELF MENTALLY FOR THIS POSSIBILITY, I DO NOT DRAW ANY CONCLUSIONS ON THE BASIS OF CORRELATIONS AND INDICATIONS, BUT INSTEAD, GIVE THE MAN THE BENEFIT OF MY OWN DOUBTS, AND LET MY CONCLUSIONS BE DIRECTED BY HIS INTENTIONS.



THIS STAR HAS BEEN USED TO SIGNIFY THE PHILOSOPHY OF METAHOLISM. THE STAR REPRESENTS THE APOTHEOSIS OF CIVILIZATION AND CONSCIOUSNESS AS AN INDIVIDUAL. THE STAR REPRESENTS THE DUALITY BETWEEN THE PHYSICAL AND THE METAPHYSICAL REALMS OF EXPERIENCE, AND THE ANCIENT MOTIF OF THE FLOWER OF LIFE AS THE EARTH'S CONNECTION TO HEAVEN. ITS RAYS REPRESENT MANY THINGS, SUCH AS THE EMBODIMENT OF THE FIVE VERITIES OF METAHOLISM AND ITS THREE SOCIAL PRECEPTS: TRUTH, LIBERTY, AND PEACE. THE STAR MAY BE DEPICTED WITH OR WITHOUT A HALO AROUND ITS CENTER.

AS A CONVERSE EXAMPLE, LET US SAY THAT INSTEAD I AM SITTING ON A BENCH, AND I SEE A MAN VIOLENTLY ACCOSTING PEOPLE AND ROBBING THEM, EXHIBITING THE INIQUITY OF WANTON AGGRESSION. ANY NEGATIVE DOUBTS THAT I HAVE ABOUT THIS MAN HAVE BEEN CONFIRMED BY THE BEHAVIORS THAT HAVE RESULTED FROM HIS MALEVOLENT INTENTIONS, AND EXHIBITING UNDUE COMPASSION TOWARDS THIS MAN WOULD BE FOOLISH AND DESTRUCTIVE, FOR I WOULD ALLOW HIM TO CONTINUE HIS MISDEEDS AT THE EXPENSE OF OTHERS. THIS IS AN EXAMPLE OF WHY ONE SHOULD NOT DELUDE THEMSELVES WITH THE BLIND OPTIMISM THAT EVERYONE IS DESERVING OF UNBRIDLED COMPASSION, AND WHEN ONE MUST USE FORCE, VIOLENTLY IF NECESSARY, TO INTERVENE ON BEHALF OF ONESELF AND OTHERS.

DO NOT JUDGE SOMEONE ON THE BASIS OF THEIR ACTIONS, BUT ON THE BASIS OF THEIR TRUE INTENTIONS. TO JUDGE SOMEONE ON THE BASIS OF WHAT THEY DO WITHOUT HAVING ASCERTAINED THEIR INTENTIONS IS A PREJUDGEMENT, AND PREJUDGEMENTS CANNOT BE TRUSTED TO REPRESENT REALITY. INTENTION IS AT THE CORE OF WHO WE ARE AND WHAT WE WILL DO IN THE FUTURE; IT IS AT THE INTERSECTION OF ALTERING PREEXISTING CAUSAL CHAINS AND OF CREATING NEW CAUSAL CHAINS IN OUR ENVIRONMENTS. THE REFUSAL TO SUSPEND PREJUDICE IS ONE OF THE MOST COMMON AND DESTRUCTIVE BEHAVIORS THAT ANYONE WORKING TO IMPROVE THE PREDOMINATING PARADIGMS OF THOUGHT HAVE TO CONTEND WITH. WHILE IT IS IMPORTANT TO HAVE DISCERNMENT IN ORDER TO LIVE A HAPPY AND VIRTUOUS LIFE, AND HELP ENSURE THAT A HAPPY AND VIRTUOUS LIFE CAN BE LIVED BY OTHERS, THOSE WHO ARE DISCERNING WILL KNOW THAT PREJUDGMENT HAS NO REAL PLACE IN THE REALM OF ENLIGHTENED THINKING AND BEHAVIOR.

AS A PARTICULARLY POIGNANT PERSONAL EXAMPLE, I ONCE SAT ON A BENCH ON A BUSY STREET WAITING FOR A BUS HOME. THERE WERE A FEW PEOPLE AROUND ME AT THE BUS STOP, BUT UPON APPROACH OF A DISHEVELED MAN STUMBLING TOWARDS THE BUS STOP WITH A BEER BOTTLE IN ONE HAND, CRYING AND SOBING ALOUD ABOUT SOMETHING, EVERYONE, BUT MYSELF, HURRIEDLY LEFT THE BUS STOP. I WAS ALERT TO HIS PRESENCE, KNOWING THAT PAST EXPERIENCE FROM MYSELF AND OTHERS HAD TAUGHT ME THAT THIS MAN EXHIBITED THE SIGNS OF TROUBLE, BUT AS A PRINCIPLED MAN, I DID NOT HOLD THE SUPERFICIALITIES OF HIS APPEARANCE OR HARMLESS BEHAVIOR AGAINST HIM, AND DREW NO PREJUDGEMENTS FOR OR AGAINST HIM.

THE MAN CONFESSED A STORY TO ME, AS THE ONLY SET OF EARS WILLING TO LISTEN TO HIM, THAT WAS QUITE SADDENING. IN RESPECT TO THE MAN'S PRIVACY, I WILL ONLY SAY THAT THE MAN'S TONE WAS VERY SINCERE, AS HE TOLD ME HIS STORY. A STORY THAT HIS WIFE WAS USING NARCOTICS AND ABUSING THEIR CHILDREN, AND HOW SHE GOT HIM SENT TO JAIL BY ACCUSING HIM OF ABUSING THEIR CHILDREN. HE TOLD ME THAT THIS HAD BECOME SUCH A REGULAR OCCURRENCE, THAT HE HAD BEGUN TURNING TO ALCOHOL BECAUSE HE DIDN'T KNOW WHERE TO GO OR WHO TO TALK TO. HE TOLD ME ABOUT HOW HE WANTED TO DIE, HOW HE INTENDED TO GET HIMSELF KILLED BY THROWING HIMSELF INTO THE BUSY AVENUE BEFORE US.

I SPENT NEARLY AN HOUR COUNSELING THIS MAN AS HE SOBDED, AND NO ONE ELSE CAME FORTH TO COMFORT HIM, ONLY I, A COMPLETE STRANGER TO HIM BEFORE, WAS WILLING TO LISTEN. IN THOSE MOMENTS, IT WAS TO THE BEST OF MY JUDGEMENT, THAT THE MAN WAS BEING TRUTHFUL TO ME, AND SO I TALKED HIM OUT OF SUICIDE, AND I PERSUADED HIM TO TAKE THE BUS TO THE PUBLIC

FACILITY TO DETOXIFY HIMSELF OF THE ALCOHOL, WHICH WAS WORSENING HIS STATE OF MIND. BEFORE I LEFT HIM, HE THANKED ME PROFUSELY, AND PROMISED ME, THAT HE WAS NO LONGER SUICIDAL, AS I URGED HIM TO BE STRONG, AND BE THERE FOR HIS CHILDREN.

I AM NOT TELLING YOU THIS ANECDOTE TO GLORIFY MYSELF IN SOME MANNER, BUT TO EXEMPLIFY THAT HAD I NOT BEEN WHO I WAS, I COULD'VE BEEN LIKE EVERYONE ELSE AT THAT BUS STOP, AND WALKED AWAY. THERE'S A CHANCE, THAT HAD I NOT BEEN THERE, ON THAT DAY, AT THAT TIME, THAT THAT MAN WOULD HAVE INDEED COMMITTED SUICIDE. I ASSURE YOU, THAT I DO NOT TELL YOU THIS STORY AS A MATTER OF VANITY OR PRIDE, BOTH OF WHICH ARE ANTITHETICAL TO MY OWN SENSE OF MORAL BEING, BUT TO ILLUSTRATE AN EXAMPLE OF WHAT IT CAN MEAN TO PURSUE DISCERNMENT, AND LEAVE BEHIND PREJUDICE.

THE URGE TO DRAW A CONCLUSION WITHOUT SUFFICIENT INFORMATION IS A GRAVE WEAKNESS, ONE MUST ALWAYS BE OPEN TO NEW POSSIBILITIES THAT MAY BREAK OUR WORLD VIEW, AND NEVER DISREGARD THESE POSSIBILITIES ON THE BASIS OF OUR OWN IGNORANCE OR INEXPERIENCE. THE PATH TO INTELLECTUAL HONESTY, BEGINS BY KNOWING THAT WE KNOW NO ABSOLUTES BEYOND THE ONE OF OUR OWN EXISTENCE, ONLY THAT WE KNOW WHAT WE BELIEVE WE KNOW, ON THE BASIS OF OUR OWN PERCEPTIONS, CONFIDENCE IN THE SOURCES OF SUBSTANTIATING INFORMATION, AND HOW IT ALL FITS WITHIN THE REST OF OUR KNOWLEDGE BASE.

EVERY DAY IS A LEARNING EXPERIENCE, AND WE MUST ALWAYS BE THE STUDENTS OF GOD'S GREATER MACROCOSM, OR THE STUDENTS OF NATURE AND YOUR SURROUNDINGS, FOR YOU ATHEISTS OUT THERE. CURIOSITY, AND THE DESIRE TO LEARN FROM THE

KNOWLEDGE AND WISDOM AROUND US, ARE PARAMOUNT TO MAKING BETTER DECISIONS FOR OURSELVES AND OTHERS AFFECTED BY OUR DECISIONS. THUS A KEEN AWARENESS OF OURSELVES AND OUR SURROUNDINGS, AND THE EXERCISE OF CRITICAL THINKING ALLOW US TO AVOID BECOMING THE TOOLS BY WHICH EVIL MANIFESTS, AND TO INSTEAD IMPROVE THE WORLD AROUND US BY LEADING BY EXAMPLE.

CHAPTER 5: THE SOCIAL IMPLICATIONS OF METAHOLISM

WHEN WE FAIL TO THINK BEYOND THE SUBCONSCIOUS ALGORITHMIC MIND, WE BECOME SLAVES TO OUR OWN IMPULSES, AND LIKE MACHINES, SLAVES TO OUR ENVIRONMENT AND THOSE WHO HAVE CHOSEN TO DEFINE IT RATHER THAN TO BE DEFINED BY IT. TO FREE OURSELVES FROM THE WHIMS OF MANIPULATORS AND THE CHAOS OF THE SURROUNDING WORLD, WE MUST EMPLOY THE USE OF REASON.

THE NECESSITY OF GOVERNMENT IS PREDICATED ON THE REALIZATION THAT THE MAJORITY OF THE HUMAN POPULATION SITS MUCH CLOSER TO A PARADIGM OF REACTIVE ALGORITHMIC THINKING, RATHER THAN PROACTIVE RATIONAL THINKING, AND THUS CANNOT BE EXPECTED TO ORGANIZE ITSELF WITHOUT AN INSTITUTION OF COMPELLING FORCE. IF EVERYONE IN A SOCIETY WERE PARAGONS OF ENLIGHTENMENT, NO GOVERNMENT WOULD BE NECESSARY, AND IN A SOCIETY COMPOSED OF NOTHING, BUT FOOLS AND MISCREANTS, NO REASONABLE GOVERNMENT WOULD BE CAPABLE OF PROVIDING ANYTHING MORE TO THAT SOCIETY THAN ANARCHY.

MOST OF HUMAN HISTORY HAS SEEN MOST OF US CAUGHT SOMEWHERE IN THE MIDDLE, AND USUALLY CLOSER TO THE REACTIVE SIDE OF THIS SPECTRUM RATHER THAN THE PROACTIVE SIDE OF IT. THIS IS IN GREAT PART WHY THERE IS A PERPETUAL DISSATISFACTION WITH SOCIAL SYSTEMS, AS MUCH OF THE PUBLIC WANTS THE IMPOSSIBLE SCENARIO: ENDLESS FREEDOM WITHOUT THE RESPONSIBILITIES OR RISKS ASSOCIATED WITH MAINTAINING FREEDOM, AND TO HAVE A HUMAN GOD, WHO ELIMINATES THE RISK AND THE RESPONSIBILITIES OF MAINTAINING FREEDOM FROM THE POPULATION'S LIVES.

THIS IS A CONTRADICTION, LIKE MOVING FORWARD AND BACKWARD AT THE SAME TIME, AND CAN NEVER BE ACHIEVED. THERE

ARE SIMPLY NO MEANS BY WHICH WE CAN HAVE AN AUTHORITY THAT FORCES EQUAL OUTCOMES WITHOUT VIOLATING THE FREEDOM TO HAVE EQUAL OPPORTUNITIES, NO MEANS BY WHICH WE CAN HAVE AN AUTHORITY THAT FOISTS ITS SENSE OF JUSTICE ACROSS ITS DOMINION, AND YET SOMEHOW, HAVE LIMITLESS FREEDOMS IN THE FACE OF SUCH AUTHORITY.

A PURELY AUTHORITATIVE GOVERNMENT BETTER SERVES PEOPLE WHO DON'T WANT TO HAVE TO MATURE SPIRITUALLY, INTELLECTUALLY, OR EMOTIONALLY, BECAUSE IT INFANTILIZES THE POPULACE. A LESS AUTHORITATIVE GOVERNMENT, OR A LACK THEREOF BETTER SERVES PEOPLE WHO HAVE PEAKED TOWARDS ABSOLUTE MATURITY, AND THUS THEIR BEHAVIOR OR EXPOSURE NEED NOT BE RESTRICTED BECAUSE NOTHING WILL SWAY THEM TOWARDS MISDEED. WHEN YOU HAVE A POPULATION LIKE WE HAVE IN THE WORLD TODAY, YOU HAVE A POPULACE THAT IN GREAT PART WANTS THE LACK OF RESPONSIBILITY AND CARE TAKING OF CHILDHOOD, BUT WANTS THE UNRESTRICTED FREEDOMS OF ADULTHOOD, WITHOUT THE RESTRICTED FREEDOMS OF CHILDHOOD, OR THE RESPONSIBILITIES, DELAYED GRATIFICATION, OR SELF-CONTROL OF ADULTHOOD. THIS MINDSET HAS BEEN TEARING SOCIETIES APART FOR CENTURIES, AS VARIOUS IDEOLOGUES PROMISE THAT IT IS NOT THE PEOPLE OF THE SOCIETY, BUT THE SYSTEM BY WHICH THE SOCIETY IS ORGANIZED THAT FAILS TO PROVIDE THIS IMPOSSIBLE UTOPIA TO THE POPULACE, AND THUS JUSTIFY THE CONTINUATION OF WANTON AGGRESSION AND SELF-RIGHTEOUSNESS TO FORCE THEIR BROKEN SYSTEMS ON THOSE WHO WILL NEVER WILLFULLY COMPLY WITH THE DEMANDS OF THE IDEOLOGUES.

OUR COLLECTIVE BEHAVIORS WILL COME TO DEFINE THE CULTURE AT LARGE, AND IF WE ARE TO BUILD A CULTURE THAT

EMBODIES THE VALUES OF METAHOLISM AND WHAT IT HAS TO OFFER, WE MUST LIVE THE PATH OF METAHOLISM, AND PURSUE THE HIGHER ORDERS OF CONSCIOUSNESS IN STRUGGLE AGAINST OUR OWN INIQUITIES AND IRRATIONAL IMPULSES. IF I FIND MYSELF BEING PUSHED OR PULLED TOWARDS BEHAVIORS THAT WOULD TEAR ME AWAY FROM A MORE ENLIGHTENED PATH, SUCH AS THE IMPULSES OF VANITY OR ARROGANCE, I MAKE SURE TO STEER AWAY FROM INDULGING THESE IMPULSES, OR ELSE THAT SEED OF CONSCIOUSNESS WITHIN WITHERS SOMEWHAT. WHEN I PURSUE THOSE EXPERIENCES OF THE CONSCIOUS MIND, SUCH AS MEDITATION, DISCUSSION OF PHILOSOPHY, OR GAZING UPON NATURAL BEAUTY, I BUILD UPON MY OWN EXPERIENCE AND I ADD NEW MEMORIES TO MY OWN CONSCIOUSNESS.

IF I WERE TO PURELY INDULGE THE SENSES, THERE MAY BE PLEASURE, BUT IT SHALL BE PURELY OF THE BODY, IT IS A HOLLOW EXPERIENCE, AN ADDICTION TO A FEELING OR IMPULSE. IF I WERE TO TAKE IN THE BREADTH OF THE NIGHT SKY, IT IS LESS OF A SENSUAL EXPERIENCE, AND MORE A WHOLESOME COGNITIVE ONE, THAT COMPOUNDS UPON THE MEMORIES AND EXPERIENCES THAT HAVE COME TO DEFINE MY LIFE AND WHO I AM. IT IS WHOLESOME COGNITIVE EXPERIENCES THAT WILL BRING US CLOSER TO ENLIGHTENMENT AND TO LIVING A HAPPY AND FULFILLING LIFE, AND IT IS DECADENCE, INDULGENCE, AND SUBMISSION TO NEUROSES, THAT WILL MOVE US FARTHER AWAY FROM ENLIGHTENMENT, AND ULTIMATELY, OFTEN LEAVING US AND OTHERS TO BE MISERABLE.

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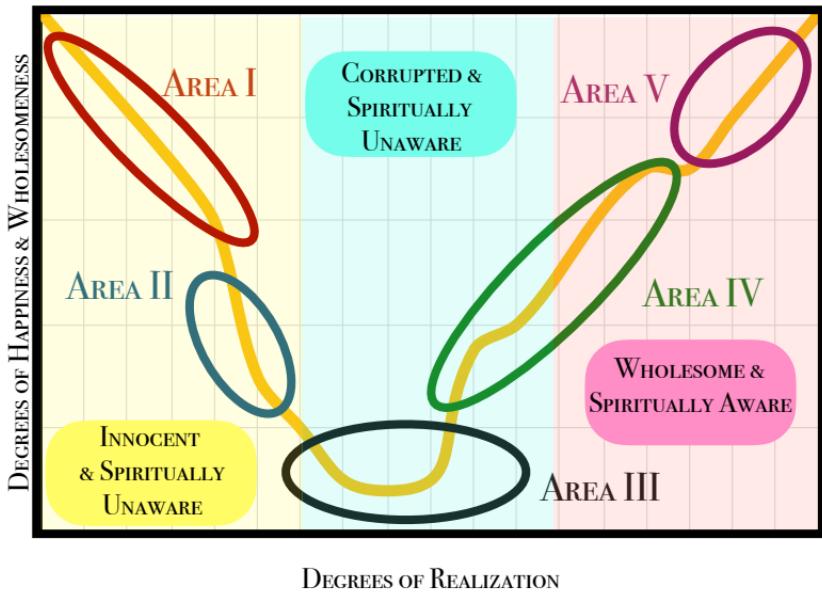
AREA I: GENETIC PREDISPOSITION, UPBRINGING, CONDITIONED MORALITY, AND BLISSFUL UNAWARENESS DOMINATE THE PSYCHE.

AREA II: THE BEING IS CORRUPTED BY PROFANE ENVIRONMENTAL INFLUENCES SUCH AS SOPHISTRY, DEBAUCHERY, DISTRACTION, PARALOGISM, AND DEMAGOGUERY.

AREA III: ANGST, WEAKNESS, HUBRIS, DECADENCE, PUPERILITY, NEUROTICISM, NIHILISM, DETERMINISM, MATERIALISM, LACK OF CREATIVITY, COWARDICE, SELF-ABSORPTION, AND AMORALITY CHARACTERIZE THE THOUGHTS AND BEHAVIORS OF THESE INDIVIDUALS.

AREA IV: REALIZATION OF TRUE VIRTUE FROM WITHIN, INTROSPECTION, WHOLESOMENESS, AND Maturity ARE THE CHARACTERISTICS OF THE INDIVIDUAL.

AREA V: VIRTUE, SELF-DISCIPLINE, SELF-SACRIFICE, MACROSCOPIC THINKING, AUSTERITY, HUMILITY, FORTITUDE, AND SPIRITUAL AWARENESS PAVE THE INDIVIDUAL'S PATH OF THE PURSUIT OF ENLIGHTENMENT.



CHAPTER 6: PERSONAL CONDUCT

EVERYTHING IN OUR UNIVERSE IS INTERCONNECTED THROUGH THE OCCUPATION OF SHARED SPACE AND INTERDEPENDENCE DRIVEN BY CAUSALITY. BY EXTENSION, THIS MEANS THAT THE DECISIONS THAT WE MAKE ON THE BASIS OF OUR BELIEFS WILL COLLECTIVELY AFFECT THE LIVES OF OTHERS AS WELL AS THE SURROUNDING ENVIRONMENTS. WHEN PEOPLE CHOOSE TO FOLLOW THE NARRATIVES OF FALSE ARGUMENTS, THEY ARE ADHERING TO A SET OF IDEAS THAT ARE BY THEIR VERY NATURE, UNTRUE. THE TRUTH IS FOUND THROUGH THE INTELLECTUAL MATURITY TO APPLY LOGIC AND MAINTAIN AN OPEN MIND, THROUGH THE ABANDONMENT OF PREJUDICE, AND UNDERSTANDING THAT THERE IS MUCH THAT LIES BEYOND THE RELATIVE FIELD OF OUR OWN EXPERIENCES. THE PURSUIT OF TRUTH REQUIRES ACTIVELY THINKING FOR ONESELF, AND THINKING IN OBJECTIVE SEPARATION FROM OUR OWN PROGRAMMING AND THE PRESUMPTIONS AND EXPECTATIONS OF OTHERS. FAR TOO OFTEN, THE DIFFICULTY AND ENERGY MANDATED BY THE PURSUIT OF INTELLECTUAL MATURITY IS TOO MUCH FOR MOST MEMBERS OF THE PUBLIC TO COMMIT TO.

THE PRESENT AND COMING CRISES WE'RE FACING AS A PLANET, ARE OVERWHELMINGLY THE RESULT OF IRRATIONAL BEHAVIOR IN THE FACE OF INTELLECTUAL, EMOTIONAL, AND SPIRITUAL DEFICIENCIES. INDIVIDUALS WHO ARE UNWILLING TO CHALLENGE THEIR OWN BELIEFS AND PREJUDGEMENTS AND UNWILLING TO CAST ASIDE THEIR DOGMAS IN THE PURSUIT OF WISDOM, ARE UNFIT TO MAKE DECISIONS THAT WILL AFFECT THE LIVES OF OTHERS, BECAUSE THEY ARE MAKING DECISIONS ON THE BASIS OF A STRING OF FALLACIES AND INIQUITIES.

I HAVE ADDED THIS CHAPTER IN ORDER TO POINT YOU IN THE RIGHT DIRECTION. READING ABOUT METAHOLISM AND ITS MESSAGE, AND RUNNING THEM THROUGH YOUR MIND IS ONE MATTER, BUT KNOWING HOW TO IMPLEMENT THEM IN YOUR DAILY LIFE IS ANOTHER, AND SO IT IS MY HOPE, THAT YOU THE READER, WILL FIND THAT THIS CHAPTER HELPS YOU COME A BIT CLOSER TO BEING A PARAGON OF WHAT WE MUST BE, IF THE WORLD IS TO BE A PLACE WORTH LIVING IN.

SUSPEND YOUR PREJUDICES, DO NOTHING WRONG, AND YOU SHALL BE BEYOND THE REACHES OF EXTORTION, EXTORTION FROM DURESS OF COURSE NOT WITHSTANDING. THE ONLY SHAME YOU SHOULD FEEL, IS WHEN YOU HAVE DONE SOMETHING YOU KNOW TO BE WRONG OR DEGRADING, BUT EVEN UNDER THOSE CIRCUMSTANCES, IT IS BEST TO BE HONEST, SO THAT YOU CAN LEARN FROM THOSE MIS-ACTIONS, AND HOLD YOURSELF TO A HIGHER STANDARD. TACTFUL CANDIDNESS IS THE KEY TO HONESTY, AND THE AVOIDANCE OF MISCOMMUNICATION. BE STRAIGHTFORWARD, BE CLEAR ABOUT YOUR INTENTIONS TO OTHERS, AND WHEN FACING A STRANGER OR SOMEONE YOU KNOW TO BE SELF-SENSITIVE, BE TACTFUL AND SENSITIVE IN YOUR STRAIGHTFORWARDNESS. BE CONSIDERATE OF THE NEEDS AND FEELINGS OF OTHER BEINGS, HUMAN OR OTHERWISE.

INTELLECTUAL HONESTY IS IMPORTANT FOR GROWING THE AVAILABLE BODY OF KNOWLEDGE, WISDOM, AND EXPERIENCE. DO NOT CLAIM TO KNOW WHAT YOU DO NOT KNOW WITH CONFIDENCE. WHEN ANSWERING A QUESTION, ALWAYS BE CLEAR THAT WHAT YOU HAVE TO SAY IS ONLY TO THE BEST OF YOUR KNOWLEDGE. DO NOT MISLEAD, AND DO NOT MANIPULATE, EXCEPT FOR CASES OF DEFENSE AGAINST A CONNIVING AGGRESSOR. WHEN YOU MAKE AN ERROR, OWN UP TO THE MISTAKE, AND DO NOT ALLOW THE PREJUDICES OF OTHERS

TO AFFECT YOUR SENSE OF CREDIBILITY TO THE REASONABLE. DO NOT PERMIT YOURSELF BIAS NOR DOGMA.

DO NOT BE SELF-SENSITIVE, TAKE NOTHING PERSONALLY EXCEPT FOR THAT WHICH ANOTHER PERSON INTENDS TO BE TAKEN PERSONALLY, AND EVEN THEN, DO NOT ALLOW YOUR EMOTIONS, AND BY EXTENSION, THE OTHER PERSON, TO CONTROL YOUR BEHAVIORS. SELF-SENSITIVITY IS A VANITY, A NARCISSISM, A WORSHIPPING OF ONE'S OWN EGO. ALL OF THESE QUALITIES WILL PULL YOU AWAY FROM ENLIGHTENED THINKING, REGARDLESS OF YOUR OWN INTELLIGENCE, AND WILL DRAG YOU INTO THE MIRE OF FOOLISHNESS. IT IS BEST TO TAKE OUR SURROUNDINGS SERIOUSLY, SITUATIONS SERIOUSLY, AND OTHERS SERIOUSLY, BUT WE OUGHT NOT TAKE OURSELVES SERIOUSLY. BEING SELF-DEPRECATING, AND LEARNING TO LAUGH AT OURSELVES, AND AT THE FOOLISH THINGS THAT WE MAY DO, IS A FAR HEALTHIER STATE OF MIND THAN THOSE WHO OBSESSES OVER THEMSELVES, AND ARE ABSORBED BY THE SHORTCOMINGS OF THEIR OWN PSYCHE. IN THE FACE OF ADVERSITY, DO NOT ALLOW YOURSELF TO BE STRESSED BY THE SITUATION, BUT INSTEAD, FOCUS ON DETERMINING A SOLUTION TO THE PROBLEM, AND DEVOTE YOURSELF WITH TENACITY TO CONTINUE STRIVING TOWARDS THE ACHIEVEMENT OF A SOLUTION.

WE MUST UNDERSTAND WHY WE DO WHAT WE DO AND THE TRUE NATURE OF OUR OWN COMPULSIONS, AS WELL AS THE DOINGS AND COMPULSIONS OF OTHERS. WE MUST LEARN TO BEST OUR IMPULSES THROUGH THE REASONING OF THE CONSCIOUS MIND OVER THE UNTHINKING ALGORITHMIC PROCESSES OF THE PHYSIOLOGICAL SUBCONSCIOUS MIND. THESE ARE THE MEANS BY WHICH WE CAN MOVE BEYOND THE LIMITATIONS OF OUR OWN GENETIC HARDWARE.

CARE ABOUT FACTS AND ARGUMENTS, NOT OPINIONS. THE ONLY JUDGEMENTS I HAVE ANY INTEREST IN ARE FROM THE PEOPLE WHOSE SENSE OF JUDGEMENT I KNOW AND TRUST WITH GREAT CONFIDENCE, AND THOSE WHOSE OPINIONS I AM AT THE BEHEST OF. OPINIONS IN GENERAL, DO NOT, AND SHOULD NOT INTEREST ME, ESPECIALLY THE PREJUDGEMENTS OF STRANGERS. TO THE CONVERSE, BE SURE THAT YOU STEER YOURSELF AWAY FROM MAKING PREJUDGEMENTS FOR OR AGAINST OTHERS. WHILE WE SHOULD PAY ATTENTION TO OUR ENVIRONMENT AND THOSE OTHERS WE SHARE IT WITH, AND WE SHOULD BE ALERT TO OUR PAST EXPERIENCES, WE SHOULD NOT HOLD OUR OBSERVATIONS AGAINST OTHER PEOPLE, BUT INSTEAD JUDGE THEIR BEHAVIOR AND CHARACTER ON THE BASIS OF WHO THEY ARE AND WHY THEY BEHAVE IN THE WAY THAT THEY DO.

OUR DETERMINATIONS REGARDING ANOTHER INDIVIDUAL SHOULD BE BASED ON OUR EXPERIENCE IN RELATION TO THAT SPECIFIC INDIVIDUAL, AND A COMPLETE UNDERSTANDING OF WHO THEY ARE AND THEIR GENERAL BEHAVIOR. YOU WILL NOT BE ABLE TO ARRIVE AT A RATIONAL DETERMINATION ABOUT A STRANGER, AND A LARGE PART OF DISCERNMENT IS KNOWING THAT YOU CANNOT DO SO. NONETHELESS, WE SHOULD ALWAYS TAKE OUR INTUITION INTO ACCOUNT, AND WHILE WE SHOULD BEHAVE ON THE BASIS OF THE FACTS AT HAND, WE SHOULD PREPARE OURSELVES USING THE EXPERIENCES OF OURSELVES AND OTHERS, ALONG WITH OUR INTUITION AND AWARENESS.

KNOW THAT HAPPINESS IS THE REALIZATION AND BALANCE OF UNCONDITIONAL LOVE, GOOD HEALTH, AND ABUNDANCE. KNOW THAT REAL FRIENDSHIP IS A DEEP RELATIONSHIP OF MUTUAL RELIANCE AND SUPPORT AS AN EXTENSION OF OUR KIN, AND KNOW THAT FAMILY, ARE THOSE WHOM WE LOVE AND WHOM LOVE US IN RETURN WITHOUT

CONDITION, REGARDLESS OF WHETHER OR NOT THEY ARE BLOOD RELATIVES. KNOW THAT FAMILIAL LOVE IS WHAT GIVES US AND OUR CHILDREN COMMUNITY, AND MUST BE SERVED TO THE BENEFIT OF ALL WHO ARE OUR KIN.

KNOW THAT A RELATIONSHIP OF ROMANTIC LOVE IS ONE IN WHICH YOU HAVE A PARTNER IN LIFE THAT SERVES AS A ROMANTIC EXTENSION OF YOUR GREATER NETWORK OF KIN AND FRIENDSHIP, AND KNOW THAT A RELATIONSHIP OF LUST IS ONE OF MUTUAL ADDICTION OF ECSTASY AND CONVENIENCE, AND THAT IT IS UGLY, TRANSIENT, AND HOLLOW. WHILE IT IS NOT MY PERSONAL EXPERIENCE, IT IS MY OBSERVED EXPERIENCE THAT RELATIONSHIPS OF LUST PREDOMINATE MANY MARRIAGES AND COUPLES, AND THAT TOO MANY OF THESE PEOPLE HAVE FOOLED THEMSELVES INTO BELIEVING THAT THEIR RELATIONSHIPS ARE BUILT ON SOMETHING MORE THAN THE CHEMISTRY OF THEIR OWN BRAINS AND BODIES.

FOLLOW THROUGH WITH YOUR COMMITMENTS. TOO OFTEN, PEOPLE OF THE MODERN DAY ARE DEVOID OF HONOR, AND CANNOT BE TAKEN FOR THEIR WORD. DO WHAT YOU SAY, UNLESS YOU HAVE LEARNED BETTER, AND DO NOT PRATTLE TO OTHERS WITH EMPTY PROMISES, HYPOCRISIES, AND LIES.

KNOW AND FORGE BEAUTY. BEAUTY, LIKE ORDER, STARTS FROM WITHIN BEFORE IT CAN BE SEEN FROM WITHOUT, AND STEMS FROM THE ORDER OF THE DIVINE. KNOW THAT FORM WITHOUT SUBSTANCE IS NO FORM AT ALL. BEAUTY IS LIKE A GLASS VASE, IF THE CONTENTS ARE BEAUTIFUL, THE GLASS SERVES TO COMPLIMENT THE CONTENTS, BUT DO NOT CHANGE THEM. WHEN THE VASE IS EMPTY, ITS BEAUTY IS HOLLOW AND SUPERFICIAL. THAT WHICH IS COSMETIC, IN ANY ASPECT OF LIFE AND EXPERIENCE, BUT CONTAINS NOTHING, IS NOT BEAUTIFUL. THE SHALLOW AND THE VAPID SHOULD BEWARE, FOR

DESPITE THEIR VANITY, THEY ARE TRULY UGLY. THAT WHICH POSSESSES FORM WITHOUT THE SUBSTANCE BY WHICH THE FORM SHOULD HAVE ARisen, IS DEVOID OF BEAUTY, AND VAPID TO THE POINT OF SOULLESSNESS. THERE ARE NO SOULFUL CONTENTS TO SUCH PEOPLE, AND NO SOULFUL REFLECTIONS TO SUCH CREATIONS.

RESPECT ALL OF THOSE WHO HAVE NOT ACTIVELY EARNED YOUR DISRESPECT, BUT REVERE THE WISDOM OF YOUR WISER ELDERS. THERE ARE THOSE WHO AGE, ESPECIALLY IN THIS TIME OF STRIFE, WITHOUT THE MATURITY ENDOWED BY WISDOM, AND HAVE NO EXCUSE FOR THEIR OWN SHALLOWNESS. HOWEVER, FOR THOSE WHO HAVE NOT PROTRACTED THEIR OWN ADOLESCENCE, LEARN FROM THEIR EXPERIENCES AND WISDOM, SO THAT YOU NEED NOT REPEAT THEIR MISTAKES. KNOW THE FIVE VERITIES OF METAHOLISM, LIVE THEM, LEAD BY THEM, AND EXPERIENCE THEM. KNOW THAT ORDER FROM WITHOUT STARTS FROM HAVING ORDER FROM WITHIN. SUCH IS THE WAY OF THE METAHOLIST, TO SEEK A LIFE FROM THE ORDER OF THE DIVINE, AND TO MAINTAIN A STATE OF SELF-DISCIPLINE, AND THE COURAGE TO FACE THE EVILS WHICH CAN BE STOPPED, AND TO FEAR NOT THAT WHICH CANNOT BE CHANGED.

CHAPTER 7: VOLUNTARISM

LOOKING AT SOCIAL MODELS THROUGH THE LENS OF METAHOLISM, A MORE VOLUNTARISTIC SOCIETY BECOMES THE OBVIOUS DIRECTION FOR THE SOCIAL EVOLUTION OF THE PLANET, WITH THE EVENTUAL GOAL, HOWEVER ASYMPTOTICAL IT MAY BE, OF ACHIEVING A STATELESS CIVILIZATION IN WHICH ALL INTERACTIONS ARE VOLUNTARY AND BASED ON THE CONSCIOUS AND WILLFUL BEHAVIOR OF THE INDIVIDUALS WHO COMPOSE IT. I SUSPECT THAT IF PEOPLE HERE ON EARTH ENCOUNTER VISITORS FROM AN ADVANCED CULTURE FROM ANOTHER WORLD, THAT IT IS VERY LIKELY THAT THOSE VISITORS WOULD BE HAILING FROM A CIVILIZATION WHOSE SOCIAL MODEL IS ESSENTIALLY STATELESS, AND OPERATES IN A MANNER THAT MAY BE TRULY INCONCEIVABLE TO THE HUMAN MIND, MAKING CONVENTIONAL DIPLOMACY IMPOSSIBLE.

OVER THE YEARS, I HAVE ASSEMBLED AND DEVELOPED A SOCIAL MODEL THAT HAS BEEN RELATIVELY A NAMELESS EXTENSION OF METAHOLISM. AT THIS POINT IN TIME, IT MAY BE BEST TO REFER TO THIS SOCIAL MODEL AS SYNCRETIC VOLUNTARISM, DUE TO ITS CONFEDERAL AND DIVERSE NATURE, OR PERHAPS, METAHOLISTIC VOLUNTARISM. CALL IT WHAT YOU WISH, BUT I WILL MOSTLY REFER TO IT SIMPLY AS VOLUNTARISM, WITH A CAPITAL “V,” FOR THE SAKE OF SIMPLICITY.

THE METAHOLISTIC SOCIAL MODEL IS ONE THAT I HAVE PUT TOGETHER TO SERVE THE TRANSITION TOWARDS UNIVERSAL ENLIGHTENMENT, AND A CIVILIZATION THAT CAN ONE DAY BECOME A STATELESS CIVILIZATION. I HAVE REASON TO BELIEVE THAT IT IS A METAHOLISTIC CIVILIZATION, OR SOMETHING CLOSELY AKIN TO IT, THAT WILL HAVE WHAT IT TAKES TO SURVIVE OUR TRIBULATIONS HERE ON EARTH, AND MAKE IT INTO THE GREATER CELESTIAL COMMUNITY.

THIS FLAG IS USED TO REPRESENT METAHOLISM AND THE CIVILIZATION THAT WOULD EVOLVE FROM IT. THE STAR OF APOTHEOSIS IN THE MIDDLE, THE SAME SYMMETRICAL STAR INTENDED TO REPRESENT METAHOLISM, LINKS HEAVEN AND EARTH, WITH THE SUN AT THE UPPER LEFT, AND THE EARTH AT THE BOTTOM RIGHT.



VOLUNTARISM, AS A GENERAL CONCEPT, IS THE IDEA THAT ALL INTERACTIONS BETWEEN ONE PARTY AND ANOTHER, SHOULD BE PREDICATED ON THE VOLUNTARY PARTICIPATION OF BOTH PARTIES. PURE VOLUNTARISM, IS AN ANARCHIC CONCEPT, THAT I WOULD ARGUE IS IMPRACTICAL AT THIS MOMENT, AS MOST PEOPLE ARE NOT PREPARED TO DO WHAT IT TAKES TO ENSURE THAT THE VOLUNTARY PARTICIPATION OF THEMSELVES AND OTHERS IS DEFENDED AGAINST THOSE WHO WOULD OTHERWISE IMPOSE THEIR OWN DESIRES OVER THE NEEDS OF OTHERS. METAHOLISTIC VOLUNTARISM IS THE SOCIAL MODEL FOCUSED ON THE NOTION THAT PURE VOLUNTARISM IS ULTIMATELY DESIRABLE TO AN ENLIGHTENED SOCIETY, BUT MUST BE

APPROACHED TRANSITIONALLY, AS MOST OF US ARE TOO FAR FROM ENLIGHTENMENT TO ASSEMBLE A SOCIETY THAT CAN FUNCTION WITHOUT SOME SORT OF GOVERNMENT.

THE FAILURES OF SOCIETIES THROUCHOUT HISTORY, AND PARTICULARLY IN THE MODERN ERA, HAVE MUCH LESS TO DO WITH WHAT SYSTEM IS IN PLACE, AND A LOT MORE TO DO WITH THE PEOPLE WHO COMPOSE THOSE SOCIETIES, AND THUS, COMPOSE THE SOCIAL SYSTEM IN PLACE. HOW THE SOCIETY IS ORGANIZED, HAS LITTLE TO DO WITH ITS SUCCESS IN RELATION TO THE COMMON ETHOS AND THE MOTIVATING FACTORS OF WHY THE POPULACE AT LARGE BEHAVES IN THE WAY THAT IT DOES.

WE CANNOT FORCE SOMEONE TO CONFORM TO THE WAY WE WANT TO ORGANIZE A SOCIETY, AND EXPECT THEM TO BECOME A PARAGON OF THAT SYSTEM, ANYMORE THAN WE CAN FORCE SOMEONE TO BE HAPPY. OPTIONS MUST BE AVAILABLE TO PEOPLE, IN ORDER TO ORGANIZE SOCIETIES IN ACCORDANCE TO THEIR OWN WISHES, SO LONG THAT SUCH SOCIETIES FALL WITHIN THE BASIC MORAL PRINCIPLES OF MUTUAL NON-AGGRESSION AND THE GOLDEN RULE.

THE SOCIAL MODEL WITHIN Metaholism IS BUILT ON THE IDEA THAT INDIVIDUALS SHOULD BE ALLOWED THE OPPORTUNITY TO GUIDE THEIR OWN LIVES IN ACCORDANCE TO THEIR OWN WISHES, SO LONG THAT THOSE DESIRES DO NOT ADVERSELY INTERFERE WITH THE LIVES OF OTHERS. THIS FORM OF VOLUNTARISM IS THE NOTION THAT SOCIAL SYSTEMS CAN ONLY FUNCTION AS WELL AS THE PEOPLE WHO COMPOSE THEM, AND THAT THEY CAN ONLY WORK EFFECTIVELY WHEN THE PEOPLE WHO COMPOSE THEM ARE WILLING PARTICIPANTS.

FOR EXAMPLE, I DO NOT LIKE COMMUNISM. IT DOES NOT BENEFIT THE PEOPLE I LOVE, IT DOES NOT BENEFIT ME, AND IT DOES NOT BENEFIT PEOPLE LIKE ME. I PREFER TO HAVE THE FREEDOM TO

CHOOSE MY OWN PATH, AND HAVE NO DESIRE TO INTERFERE WITH THE FREEDOMS OF THOSE WHO DO NOT WISH TO IMPOSE THEIR WILL OVER THE FREEDOMS OF MY LOVED ONES, MYSELF, OR PEOPLE SUCH AS MYSELF. HOWEVER, IT IS EXACTLY THIS MODE OF THOUGHT THAT MEANS THAT I DO NOT CARE WHATSOEVER, AND SHOULD HAVE NO REASON TO BE CONCERNED WITH THE PREFERENCE OF OTHERS TO LIVE IN COMMUNES, SO LONG THAT THEY DO NOT WISH TO IMPOSE THEIR LIFESTYLE UPON ANYONE ELSE OR MYSELF.

THE VOLUNTARIST SOCIAL MODEL OF METAHOLISM MUST FOCUS ON ORGANIZING A CONFEDERATED CIVILIZATION OF BOTH MEMBER STATES, AS WELL AS STATELESS SOCIETIES THAT CAN OFFER PEOPLE AN EVER-GROWING RANGE OF DIVERSE SOCIAL SYSTEMS, AND THE OPPORTUNITY TO LIVE IN ISOLATION WITHOUT ANY SOCIAL SYSTEM. WE CANNOT, AND MORALLY SPEAKING, SHOULD NOT, FORCE COMMUNISTS TO LIVE AS CAPITALISTS, OR FORCE CAPITALISTS TO LIVE AS COMMUNISTS. THIS IS NOT ONLY MORALLY REPREHENSIBLE, BUT IT FAILS EVERY TIME IT HAS BEEN IMPLEMENTED. WHERE GOVERNMENT FAILS TO ORGANIZE VOLUNTARILY, THERE IS PERPETUAL SUBVERSION BY THOSE WHO ABIDE BY ITS LAWS, BUT SEEK TO LIVE THEIR OWN PREFERRED LIFESTYLES REGARDLESS OF WHAT LIFESTYLE IS ATTEMPTING TO BE IMPOSED UPON THE ENTIRE POPULACE.

BY HAVING A CENTRAL VOLUNTARISTIC GOVERNMENT THAT CAN ACT AS THE ORGANIZING ENTITY FOR A CONFEDERATION OF DIVERSE SOCIETIES, ORGANIZED ON THE COMMON PRINCIPLES OF PEACE AMONGST ITS MEMBERS, THE OPTION FOR ITS RESIDENTS TO LIVE IN THE SOCIETY (OR LACK THEREOF) OF THEIR OWN CHOOSING, AND TO ENGAGE IN COOPERATION OF MUTUAL BENEFIT, THE WORLD MAY SOMEDAY KNOW PEACE, STABILITY, AND OFFER A FULFILLING FUTURE TO THOSE WHO SEEK IT. THIS IS THE COMMON BOND THAT

VOLUNTARISM CAN BRING TO THOSE IN THE WORLD TODAY WHO CAN SATISFACTORILY LIVE UPON THEIR OWN CONDUCT RATHER THAN NEEDLESSLY IMPOSING THEMSELVES UPON THE CONDUCT OF OTHERS.

CHAPTER 8: CONSTITUTIONAL ACCORDS

AT ITS CORE, VOLUNTARISM WOULD ORGANIZE COMMUNITIES BY OFFERING CITIZENSHIP AS AN OPTIONAL SERVICE, TO WHICH EACH INDIVIDUAL WOULD SATISFY THE TERMS OF CITIZENSHIP BY AGREEING TO THE LAWS OF THE CONSTITUTIONAL ACCORDS SET FORTH AS A SOCIAL CONTRACT BETWEEN THE VOLUNTARIST GOVERNMENT AS AN ABSTRACT ENTITY, WHOSE STAFF ARE HELD TO THE SERVICE OF THE REST OF THE CITIZENRY, AND THE CITIZENS WHO COMPOSE THE SOCIETY AROUND IT. THIS GOVERNMENT WOULD BE ORGANIZED BY REGION, AND HIRE AND PROMOTE THROUGH A SYSTEM OF EXAMINATIONS OF BOTH MERIT AND CHARACTER. THOSE LIVING IN AND AROUND THE VOLUNTARIST COMMUNITIES WHO DO NOT PURSUE CITIZENSHIP, WILL BE PROTECTED BY THE CONSTITUTIONAL ACCORDS FROM CRIMINALS AND INVADERS AS RESIDENT CITIZENS, VISITORS, OR DEPENDENTS SUCH AS DOMESTIC ANIMALS AND CHILDREN, BUT WILL NOT BE ELIGIBLE TO PARTICIPATE IN THE CORE VOLUNTARIST GOVERNMENT WITHOUT AGREEING TO THE CONSTITUTIONAL ACCORDS AND WORKING A PRESCRIBED PERIOD IN CIVIL SERVICE.

THIS WILL SERVE TO BUILD COHESION AND HARMONY AMONGST THE BRANCHES OF GOVERNMENT, AND AMONG THE PEOPLE OF THE VOLUNTARIST SOCIETY. CITIZENSHIP IN ITS FULLEST TERMS WILL BE A GOAL OF ADULTHOOD, AND ITS PURSUIT BY THE POPULACE AT LARGE WILL NOT ONLY NECESSITATE THE EDUCATION OF THE POPULACE IN THE USEFUL SKILLS AND TRADES LEARNED IN CIVIL SERVICE, BUT WILL ADDITIONALLY EDUCATE PEOPLE IN THE REALM OF CIVICS, AND BUILD A STRONGER SENSE OF UNITY AND HARMONY.

AUTHORITY WITHIN THE GOVERNMENT WILL BE DIRECT, SO AS TO BE EFFICIENT, AND AUTHORITY WITHOUT WILL BE LIMITED BY THE CONSTITUTIONAL ACCORDS. CONVENTIONALLY, MOST

GOVERNMENTS OPERATE ON THE OPPOSITE METHOD, BY EXERCISING AUTHORITY FROM WITHOUT WITH A HEAVY HAND, AND EXERCISING AUTHORITY WITHIN WEAKLY AND INEFFECTIVELY. IT IS THIS OBSERVATION THAT HAS OCCURRED TO ME AS THE REASON AS TO WHY PRIVATE ORGANIZATIONS ARE OFTEN MUCH MORE EFFICIENT THAN PUBLIC AGENCIES.

THE CONSTITUTIONAL ACCORDS WOULD HAVE TO BE AMENDED THROUGH UNANIMOUS CONSENT OF THE CITIZENS LIVING WITHIN THEIR REGIONAL LEVEL TO AMEND THE LAWS OF THE CONSTITUTIONAL ACCORDS IN THEIR RESPECTIVE REGIONAL LEVEL, OR AT LEAST THROUGH THE UNANIMOUS CONSENT OF PROVIDING AN ALTERNATIVE MEANS TO AMEND THE LAWS. THE CONSTITUTIONAL ACCORDS MUST ALSO INCLUDE PROVISIONS TO ENSURE THE PROTECTION OF RESIDENTS AND VISITORS WHO ARE DISINTERESTED IN PARTICIPATING IN THE VOLUNTARIST GOVERNMENT, IN WHICH THE GOVERNMENT WILL BE HELD TO PREVENT ITS CITIZENS, INSIDE OR OUTSIDE OF THE GOVERNMENT, FROM UNNECESSARILY INFRINGING UPON THE LIVES OF OTHERS.

A JUDICIARY WOULD BE ORGANIZED AROUND THE CONSTITUTIONAL ACCORDS, TO HELP RESOLVE DISPUTES AND PURSUE CRIMINAL CHARGES AGAINST INDIVIDUALS WHO VIOLATE THE LAWS SET FORTH IN THE CONSTITUTIONAL ACCORDS. THE JUDICIAL SYSTEM MUST FOCUS ON EVIDENCE AND LOGIC AS THE MEANS OF DETERMINING WHAT HAPPENED, ALONG WITH A SOLID CROSS-REFERENCING OF WITNESSES. THE FOCUS OF THE JUDICIARY WILL NOT BE THE ARBITRARY TYRANNY OF JUSTICE, BUT THE OBJECTIVE MEASURABILITY OF FAIRNESS AND THE PURSUIT OF THE TRUTH.

IN THE WORST CASES OF AGGRESSIVE, VIOLENT, LEGAL VIOLATION, A CITIZEN MAY THEN LOSE THEIR CITIZENSHIP AND BE

EXILED, OR IF NECESSARY, IMPRISONED IN A PENAL COMMUNE IF THERE IS NO PLACE FOR THEM TO BE SENT OFF INTO THE WILD WITHOUT SIGNIFICANTLY RISKING THEIR RETURNED HOSTILITY. IF IMPRISONMENT IS NECESSARY, THEY SHOULD BE ORGANIZED HUMANELY, AND AS COMMUNES, IN WHICH INMATES WILL BE EXPECTED TO GROW THEIR OWN FOOD, AND MANUFACTURE VARIOUS GOODS THAT THEY NEED.

IN THE CASES OF MILDER VIOLATIONS, SUCH AS THIEVERY OR FRAUD, WHEN THE CONVICTED VIOLATOR HAS NOT SHOWN TO BE VIOLENT, WORKING OUT COMPENSATION FROM THE VIOLATOR, TO THE VICTIMS, MAY BE AN OPTION IF THE VIOLATOR GENUINELY DEMONSTRATES REMORSE FOR THEIR ACTIONS. IF THEY HAVE NOT, A SERVICE OF PENITENCE IN AN ASCETIC ORDER OR TERM IN A PENAL COMMUNE MAY BE A BETTER OPTION FOR THESE INDIVIDUALS TO GAIN USABLE PROFESSIONAL SKILLS, AND A MORE CONTEMPLATIVE MINDSET, SO AS TO HELP PREVENT RECIDIVISM OF THESE VIOLATORS. THE CRIMINAL ACTIONS OF CONVICTED CRIMINALS SHOULD BE PUBLISHED IN PUBLIC RECORDS, AS THE VIOLATION OF THE CONSTITUTIONAL ACCORDS BY THESE CRIMINALS IS A VIOLATION OF THE SOCIAL CONTRACT BETWEEN THEM, AS MEMBERS OF THE PUBLIC, AND THE REST OF THE PUBLIC, AS THE GOVERNMENT MUST BE A PUBLIC ORGANIZATION.

THE CONSTITUTIONAL ACCORDS SHOULD LAY OUT THE OVERALL STANDARDS OF CITIZENSHIP, AND ACCOMMODATE FOR A JUDICIAL SYSTEM THAT APPLIES LOGIC, EVIDENCE, AND THE INTENTIONS BEHIND THE ACTIONS OF BOTH PLAINTIFFS AND DEFENDANTS. THE OBJECTIVE REALITY OF CIVIL AND CRIMINAL CASES ALIKE SHOULD BE ESTABLISHED TO THE HIGHEST STANDARDS OF WHAT CAN BE DISCERNED, SO AS TO PROPERLY CONTEXTUALIZE THE MOTIVES

OF WHAT HAS OCCURRED. THE USAGE OF RHETORIC, PLATITUDES, SOPHISTRY, SENSATIONALISM, AND PARALOGISMS SHOULD BE AVOIDED.

THE SYSTEM OF AMENDMENTS WILL MAKE THE PASSAGE OF REGULATORY LAWS DIFFICULT AT THE LARGEST LEVELS OF GOVERNANCE, BUT THIS IS AS IT SHOULD BE. THE LAW MUST BE PLAIN, THE LAW MUST BE CLEAR, AND THE LAW MUST BE FAIR. IT WILL NOT BE THE DUTY OF THE VOLUNTARIST GOVERNMENT TO ACTIVELY PROTECT PEOPLE FROM THEIR OWN FOOLISHNESS OR IMPRUDENCE, BUT TO PROVIDE THE POPULACE WITH SOCIAL OPTIONS SUPERIOR TO THE COMMON CHARLATANISM FOUND IN BOTH THE PUBLIC AND PRIVATE SECTORS. LIBERTY WILL BE BEST MAINTAINED BY GIVING THE PUBLIC ACCESS TO EQUAL OPPORTUNITIES, AND BY ORGANIZING A SOCIAL ENVIRONMENT THAT FOSTERS DISCERNMENT. REGULATION THROUGH PARTICIPATION AND COMPETITION WILL BE THE MOST EFFECTIVE MEANS TO OVERCOME THE INIQUITIES THAT CAN NEVER BE COMPLETELY ELIMINATED THROUGH FORCE, AND TO AVOID THOSE MISDEEDS THAT CONVENTIONAL GOVERNMENTS USE TO RATIONALIZE THE LEGISLATIONS THAT ARE THEMSELVES OFTEN MISDEEDS.

CHAPTER 9: GOVERNANCE

A VOLUNTARIST GOVERNMENT CAN BE ORGANIZED IN NEARLY ANY MANNER. YET IT IS MY PROPOSITION TO CREATE A GRADUAL AND PEACEFUL TRANSITION BY WORKING WITHIN THE PREEXISTING LEGAL BOUNDARIES OF THE WORLD TODAY TO RESHAPE OUR COMMUNITIES TOWARDS A UNITED CONFEDERATION ORGANIZED BY, AND AROUND, THE VOLUNTARIST INSTITUTION OF GOVERNMENT, AS THE GUARANTOR OF VOLUNTARY LIFESTYLES AMONGST THE VOLUNTARIST PROVINCES AND MEMBER STATES OF A CONFEDERATION OF OTHERWISE DOMINEERING AND MUTUALLY EXCLUSIVE IDEOLOGIES.

THIS VOLUNTARISTIC CONFEDERATION WOULD BE REPRESENTED THROUGH A DELEGATION, WHOSE DELEGATES ARE SELECTED IN ACCORDANCE TO THE CUSTOMS OF THOSE SOCIETIES, AND WHO BEAR NO LEGISLATIVE CAPACITY OVER THE INTERNAL AFFAIRS OF THESE SOCIETIES, AND TO WHICH MEMBERSHIP IN THIS CONFEDERATION IS PREDICATED ON RUDIMENTARY VOLUNTARISM, SO AS TO GIVE THOSE BORN IN SUCH SOCIETIES, THE OPTION TO FREELY LEAVE THEM, AND ORGANIZE THEIR OWN SOCIETIES THROUGH THE PETITIONING OF THE VOLUNTARIST GOVERNMENT, OR FORMATION OF THEIR OWN PUBLIC INSTITUTION IN SHARED COMMUNITIES. IN THIS WAY, SOCIAL MODELS CAN GROW OR CHANGE WITHOUT REVOLUTIONS, PLATITUDES, OR THE MOB RULE ENDEMIC TO UNENLIGHTENED DEMOCRACY.

THE GOVERNMENT OF THE VOLUNTARIST SOCIETY AT THE HEART OF THIS CONFEDERATION, COULD FUNCTION THROUGH A SYSTEM OF CIVIL SERVICE AND MERIT, BY WHICH OFFICIALS WITHIN ARE APPOINTED. A COUNCIL OF APPOINTED OFFICIALS WOULD SERVE TO PROVIDE OVERSIGHT AND ACCOUNTABILITY TO THE PREEMINENT PUBLIC BODY, AND TO WORK TO SUPPLEMENT THE AUTHORITY OF THE

PRIME CITIZEN WITHIN THE GOVERNMENT, WHO WOULD SERVE TO MAKE DAILY DECISIONS, AND EXECUTE STRATEGIC PLANS. PUBLIC BODIES OF CITIZENS SELECTED THROUGH A LOTTERY SYSTEM WILL PRECLUDE DEMAGOGUERY, AND PROVIDE COMMITTEES OF OMBUDSMANSHIP AND OVERSIGHT AT ALL REGIONAL LEVELS OF GOVERNMENT. CITIZENS WOULD HAVE THE OPTION TO OPT IN AND OUT OF RANDOMLY SELECTED SERVICE ON A PUBLIC BODY AT ANY TIME. THIS METHOD OF PUBLIC PARTICIPATION ON SUCH BODIES WILL ENGAGE THE PUBLIC IN GOVERNANCE, AND DEMAND CIVIC LITERACY AMONGST PARTICIPATING CITIZENS THROUGH THEIR EXPERIENCE IN THESE BODIES. TERMS ON THESE PUBLIC BODIES COULD BE ANNUAL OR SEMI-ANNUAL. NEITHER THESE PUBLIC BODIES, NOR APPOINTED OFFICIALS, WOULD BY DEFAULT CARRY ANY LEGISLATIVE AUTHORITY, UNLESS SPECIFICALLY PRESCRIBED WITHIN THE CONSTITUTIONAL ACCORDS. PUBLIC BODIES CAN SERVE AS THE PRIMARY PLATFORMS BY WHICH REGIONAL LEGISLATION MAY BE PROPOSED AND COMPROMISED IN ORDER TO LOCALLY AMEND THE CONSTITUTIONAL ACCORDS WITHIN THE JURISDICTIONS OF THEIR REGIONAL LEVELS, AND WITH THE CONSENT OF THE POPULACE LIVING IN THOSE RESPECTIVE REGIONAL LEVELS. A LAW FOR EMERGENCY AUTHORITY DURING TIMES OF CONFLICT SHOULD PROBABLY BE IN PLACE, BUT SHOULD BE QUITE LIMITED REGARDING HOW IT AFFECTS THE PERSONAL LIVES OF THE PEOPLE OF THE VOLUNTARIST SOCIETY, LET ALONE ITS CONFEDERATION.

THE VOLUNTARIST GOVERNMENT WILL PRIMARILY REGULATE THE SOCIETY IT ORGANIZES THROUGH COMPETITIVE PARTICIPATION IN IT. THIS WILL NOT ONLY CONTINUALLY COMPEL THE VOLUNTARIST GOVERNMENT TO IMPROVE ITSELF, BUT WILL MOTIVATE IT TO

MAINTAIN ITS RELEVANCE IN PEOPLE'S LIVES THROUGH EXCELLENT PUBLIC SERVICE.

THE VOLUNTARIST GOVERNMENT WILL HAVE NO LEGISLATIVE POWER OVER THE MEMBER STATES OF ITS CONFEDERATION, BUT SHOULD ORGANIZE A COMMON CHARTER THAT PRESCRIBES EMERGENCY AUTHORITIES TO RAISE A CONFEDERAL GUARD AS A DEFENSIVE MILITIA AND AS A FORCE TO PROVIDE RELIEF DURING DISASTERS AND OTHER EMERGENCIES. PARTICIPATION IN SUCH A MILITIA IDEALLY OUGHT TO BE VOLUNTARY, BUT ITS CONSTITUENTS, AND MANNER OF RECRUITMENT, WILL BE DETERMINED IN ACCORDANCE WITH THE CUSTOMS OF EACH MEMBER STATE.

THE DUTY OF APPOINTED OFFICIALS IS TO OPERATE THE ORGANIZATION OF GOVERNMENT AT THE REGIONAL LEVEL AND PURVIEW IN WHICH THEY ARE EMPLOYED. APPOINTED OFFICIALS SHOULD BE HELD TO HIGH STANDARDS OF MORAL, PHILOSOPHICAL, AND OVERALL INTELLECTUAL EXCELLENCE. CIVIL SERVICE MUST BE REQUIRED OF ALL APPOINTED OFFICIALS.

CIVIL SERVICE MAY BEST CONSIST OF SERVING IN MARTIAL AGENCIES OF THE GOVERNMENT, SUCH AS CIVIL SECURITY, FIRE FIGHTING, MILITIA FORCES, DISASTER RELIEF, OR SERVICE IN CLERICAL WORK, PUBLIC EDUCATION, OR SOME OTHER BRANCH OF GOVERNMENT. INTER-BRANCH TRANSFERS SHOULD BE AVAILABLE AS A SIMPLE PROCESS, BY WHICH PEOPLE CAN EXPERIENCE NEW LINES OF WORK, AND HELP BUILD A STRONG SENSE OF COHESION AMONG THE BRANCHES OF GOVERNMENT. SERVICE IN PHILOSOPHICAL ASCETIC ORDERS SHOULD BE ENCOURAGED, TO HELP PEOPLE BUILD A STRONGER SENSE OF MENTAL DISCIPLINE, AND TO DEVELOP THEMSELVES IN A TRANQUIL ENVIRONMENT THAT FOSTERS

MEDITATION, MODESTY, KNOWLEDGE, WISDOM, HUMILITY, AND INTROSPECTION.

CHAPTER 10: PUBLIC SERVICES

THE CORE ECONOMIC STRUCTURE THAT I HAVE PROPOSED FOR THE VOLUNTARIST SOCIETY IS ONE I REFER TO AS A FREE EXCHANGE ECONOMY. THE NATURE OF THE FREE EXCHANGE ECONOMY IS ORIENTED AROUND THE CONTINUOUS TRANSITION FROM GREED TO PERSONAL NEED AND EXISTENTIAL FULFILLMENT AS THE DRIVERS OF ECONOMIC PARTICIPATION, AND A TRANSITION, HOWEVER ASYMPTOTICAL, FROM SCARCITY TOWARDS POST-SCARCITY SUPPLIES. IN THIS ECONOMY, THE VOLUNTARIST GOVERNMENT PRODUCES CURRENCY WHICH ACTS AS A VOUCHER FOR WAREHOUSED GOODS, ON THE BASIS OF THE TOTAL MASS-ENERGY VALUE OF THE GOODS, AS WELL AS THE WORK INVOLVED IN PRODUCING AND TRANSPORTING THE GOODS.

GOVERNMENT CURRENCY EXCHANGES WOULD ACT AS THE EQUIVALENT OF A CENTRAL BANK, BY STORING SUPPLIES AND EXCHANGING ITS CURRENCY FOR ITS GOODS. INFLATION AND DEFLATION OF THE CURRENCY'S VALUE WOULD BE CONTROLLED THROUGH THE GOOD TO CURRENCY EXCHANGE RATE FLUCTUATIONS, AS THE GOVERNMENT CHANGED THE QUALITY OR PRODUCTION METHODS OF THE RAW MATERIALS IT STORED. THIS IS INTENDED TO CREATE A STABLE AND MEANINGFUL CURRENCY, THAT DRIVES THE GOVERNMENT AND PRIVATE ORGANIZATIONS ALIKE TOWARDS INCREASING THE EFFICIENCY OF PRODUCTION, REGARDLESS OF DEMAND, AND TOWARDS AN EFFECTUAL POST-SCARCITY ECONOMY.

THE GOVERNMENT WILL BE DRIVEN TO INCREASE REAL WEALTH IN ORDER TO FUND OR SUPPLY ITS ENDEAVORS. EVERYONE WOULD BE FREE TO CREATE THEIR OWN CURRENCIES AND CURRENCY EXCHANGES IF THEY PLEASE, AND THE PRIVATE PRODUCTION AND EXCHANGE OF GOODS AND SERVICES WILL BE HIGHLY ENCOURAGED AS

THE MEANS TO MEET DAILY DEMAND. INSPECTIONS AND LICENSING FROM THE GOVERNMENT AND PRIVATE PARTIES, WILL BE AVAILABLE TO PRIVATE BUSINESSES IN ORDER TO DISPLAY AND EARN THE CONFIDENCE OF ADDITIONAL PATRONS, AND WILL BE OPTIONAL. FORGERY OF LICENSING AND CERTIFICATES, OR COUNTERFEITING OF CURRENCY WOULD BE A FRAUDULENT ACTIVITY, AND WOULD BE A CRIMINAL VIOLATION OF THE CONSTITUTIONAL ACCORDS, AS WELL AS A CIVIL DISPUTE BETWEEN THE ORIGINAL ISSUERS AND THE DEFRAUDERS. OPEN FORUMS AND MARKETS WILL BE FREE TO USE BY THE PUBLIC, FOR OPEN DISCUSSION OR TRADING, AND WILL KEEP THE COSTS OF STARTING A NEW ENTERPRISE EXTREMELY LOW.

THE GOVERNMENT WILL ADDITIONALLY CREATE A SYSTEM THAT PUBLISHES OPEN NICHES IN REGIONAL MARKETS, AND CAN PARTNER WITH POOR PERSONS LOOKING TO START THEIR OWN ENTERPRISES, AND WHO DEMONSTRATE THE COMPETENCE TO DO SO, IN ORDER TO MEET THE DEMANDS IN THOSE MARKETS. THE GOVERNMENT CAN SUPPLY ITS CURRENCY EXCHANGES WITH A WIDE ARRAY OF MATERIALS, RANCING FROM GRAINS, TO GOLD, TO TEXTILES, AND CAN SOURCE ITS CURRENCY EXCHANGES FROM ITS OWN FACILITIES, AS WELL AS FROM PRIVATE PRODUCERS AND PARTNERSHIPS. THE GOVERNMENT WILL NOT CHARTER CORPORATIONS, BUT INSTEAD CHAMPION WIDESPREAD PUBLIC PARTICIPATION IN THE EXCHANGE OF GOODS AND SERVICES.

IF SUCCESSFUL, THE FREE EXCHANGE ECONOMY MAY BE THE FIRST ECONOMIC MODEL BY WHICH A GOVERNMENT CAN FUNCTION WITHOUT A TAX SYSTEM, SUSTAINING ITSELF THROUGH THE FLOW OF CURRENCY THROUGH ITS CURRENCY EXCHANGES. I HAVE DISCUSSED THIS ECONOMIC MODEL WITH COLLEAGUES AND STRANGERS ALIKE, AND SOME HAVE SUGGESTED THAT THERE BE SOME SORT OF TAX

SYSTEM IN PLACE, IN CASE THE EXCHANGE OF CURRENCY THROUGH THE CURRENCY EXCHANGES OCCURS TOO SLOWLY OR NOT AT ALL, BUT IT IS MY SUGGESTION, THAT THIS MODEL, WITHOUT A CONVENTIONAL TAX SYSTEM, RELIES ON THE GOVERNMENT'S MERIT TO MAINTAIN ITS SUPPORT FROM ITS CITIZENRY, AS THEY VOLUNTARILY EXCHANGE THEIR CURRENCY WITH IT, TO KEEP THE ECONOMIC LIFE BLOOD OF FLOWING ENERGY PUMPING THROUGH THE ECONOMIC HEARTS THAT ARE THE CURRENCY EXCHANGES, OR BOYCOTT IT IN ITS FAILURES. HOWEVER, I DO BELIEVE, THAT AT LEAST A VOLUNTARY TAX SYSTEM SHOULD BE AVAILABLE, BY WHICH PEOPLE CAN VOLUNTARILY PAY TAXES IN THE FORM OF THEIR OWN RAW MATERIALS OR SERVICES, IN ORDER TO ACCESS CERTAIN PUBLIC FACILITIES. OVERALL, I SUSPECT THAT THIS ECONOMIC MODEL WILL MAKE FOR A MUCH MORE LIBERAL ECONOMY, ONE WITH A LOW COST OF LIVING, A GREATER LEVEL OF ENERGY EFFICIENCY AS FAR AS APPLYING THE CONVERSION OF ENERGY TOWARDS CONSTRUCTIVE PURPOSES, AND A MUCH LESS STRESSFUL LIVELIHOOD AND WAY OF LIFE.

A SYSTEM OF PUBLIC LIBRARIES AND SCHOOLS SHOULD BE AVAILABLE TO THE PUBLIC, TO WHICH THE PUBLIC IS CHALLENGED TO THINK, AND GIVEN A POLYMATHIC BASE OF KNOWLEDGE AND SKILLS. THE STANDARDS OF BOTH STUDENTS AND INSTRUCTORS SHOULD BE VERY HIGH, AND STUDENTS WHO DO NOT DEMONSTRATE A GENUINE DESIRE TO LEARN SHOULD BE REMOVED, AND INSTRUCTORS WHO DO NOT DEMONSTRATE A GENUINE ABILITY TO IMPARTIALLY IMPART KNOWLEDGE AND LEARNING SKILLS UNTO THEIR PUPILS, SHOULD BE REMOVED. THE KNOWLEDGE BASE TAUGHT SHOULD CONSIST OF BASIC LANGUAGE, ARITHMETIC, PHILOSOPHY AND CRITICAL THINKING, WORLD HISTORY, ARTS, SCIENCES, CIVICS, MEDICINE, SELF-RELIANCE, PHYSICAL TRAINING, AND SURVIVAL SKILLS, AND SHOULD BE TAUGHT

IN A SOCRATIC MANNER. HIGHER LEVELS OF EDUCATION CAN FOCUS ON SPECIFIC TRADES, AND OPTIONS FOR PHYSICAL TRAINING SHOULD BE AVAILABLE FOR OLDER STUDENTS, THOUGH CHILDREN SHOULD BE EXPECTED TO GET EXERCISE BY PLAYING GAMES AND WORKING FOR THEIR FAMILIES.

TIME IN SCHOOL SHOULD BE KEPT FAIRLY LOW ON A DAILY BASIS, AND INSTRUCTION RELATIVELY INFORMAL. FORUMS, LIBRARIES, PARKS, PLAZAS, AND OTHER PUBLIC SPACES SHOULD BE USED IN LIEU OF FACILITIES DEDICATED TO SCHOOLING, AND THE PRESENCE OF PARENTS AND OTHER FAMILY MEMBERS OF CHILD PUPILS SHOULD NOT BE DISCOURAGED. SMALLER COMMUNITIES WOULD BE ENCOURAGED TO ORGANIZE THEIR OWN PRIVATE SCHOOLS, AND PEOPLE WILL NOT BE PROHIBITED FROM ORGANIZING THEIR OWN ACADEMIES. THE ABILITY TO TEACH ONESELF SHOULD BE HEAVILY EMPHASIZED AMONGST THE POPULACE AT LARGE.

COLLEGES AND UNIVERSITIES SHOULD HAVE OPEN LECTURES, TO WHICH MEMBERS OF THE PUBLIC CAN OPENLY ATTEND. PEOPLE EMPLOYED IN CIVIL SERVICE, OR THOSE SERVING IN ASCETIC ORDERS MAY BE EMPLOYED IN THE PUBLIC INSTRUCTION OF A CLASS OF STUDENTS. INSTRUCTORS COULD ALSO BE HIRED DIRECTLY BY THE STUDENTS, WITH EACH STUDENT PAYING A PORTION OF THE INSTRUCTOR'S LIVING EXPENSES AND COMPENSATION. THE UNIVERSITY SYSTEM SHOULD BE FOCUSED MORE ON LEARNING, WITH RESEARCH BEING THE FOCUS OF DEDICATED RESEARCH FACILITIES. UNIVERSITY CAMPUSES WILL BE OPEN TO THE SURROUNDING COMMUNITIES, TO PREVENT INSULAR STUDENT CULTURES, AND ENCOURAGE AN INTEGRATION OF THE UNIVERSITY'S FACILITIES FOR PUBLIC USAGE AND PARTICIPATION.

AN ACCESSIBLE SYSTEM OF MEDICAL CARE SHOULD BE AVAILABLE, IN WHICH THE PUBLIC PAYS A FEE FOR THE MAINTENANCE OF THEIR OWN HEALTH, AND CEASES PAYMENT UPON ILLNESS. THE PREVENTATIVE CARE OF THE PUBLIC, AN EMPHASIS ON THE TRAINING OF MORE MEDICAL PERSONNEL, AND THE MASS MANUFACTURING OF HIGH-QUALITY MEDICAL EQUIPMENT, ALL IN TANDEM WITH A HOLISTIC APPROACH TO MEDICINE, WILL HELP TO KEEP HEALTHCARE COSTS LOW. PUBLIC GYMNASIUMS, BATHHOUSES, SHELTERS, PARKS, AND THE MASS-PRODUCTION OF HIGH-QUALITY FOODSTUFFS THROUGH AUTOMATED HYDROPONIC FARMING AND SELF-CONTAINED SUBTERRANEAN INDUSTRIAL FACILITIES WILL HELP TO KEEP THE POPULATION MUCH MORE PSYCHOLOGICALLY AND PHYSIOLOGICALLY HEALTHY, FREE FROM EXPOSURE TO POLLUTANTS, AND MUCH LESS STRESSED. PUBLIC FACILITIES WILL BE AS AUTONOMOUS AS IS REASONABLE, AND DESIGNED TO FUNCTION WITH VERY LITTLE UPKEEP. PUBLIC EDUCATION IN HEALTH AND FITNESS WILL BE PARAMOUNT IN THE PREVENTION OF DISEASE AND ILLNESS, AND IN THE PROPER CARE TAKING OF THE SICK AND THE ELDERLY. THIS SYSTEM WILL ADDITIONALLY INCLUDE VETERINARY EDUCATION AND HEALTHCARE.

PUBLIC AND CHARITABLE PRIVATE ORGANIZATIONS ALIKE OUGHT TO BE MOBILIZED TOWARDS THE CONSTRUCTION OF LOW-MAINTENANCE PUBLIC SHELTERS, WHICH COULD BE BUILT FROM COB OR SMOOTHED CEMENT, AND INCLUDE LEDGES FOR BEDDING, TO PROVIDE SHELTER TO THOSE WITHOUT IT. PUBLIC GARDENS OUGHT TO BE CROWN, WITH TREES BEARING EDIBLE FRUITS AND NUTS, SO AS TO FREELY PROVIDE FOOD TO THOSE WHO PICK WHAT THE TREES HAVE TO OFFER. FOUNTAINS CAN PROVIDE CLEAN DRINKABLE WATER, AND BATHHOUSES, CAN PROVIDE FOR THE HYGIENE OF THE HOMELESS.

THOSE THAT DISRESPECT THESE PUBLIC FACILITIES IN ANY WAY, MUST BE REMOVED AND BARRED FROM FUTURE ENTRANCE.

WHEN AND IF THE TIME COMES THAT VOLUNTARISM CAN COME ABOUT, IT IS MY SUGGESTION THAT VILLAGES, TOWNS, AND CITIES BE DESIGNED AND BUILT WITH DISTANCES SEPARATING THEM, TO ALLOW FOR NATURE TO TAKE HOLD IN THE AREAS IN BETWEEN, AND TO PROVIDE ANARCHIC WILDERNESS TO THOSE WHO WOULD MAKE THEIR HOMES IN THE SOLITUDE OF THE WILD. PHYSICAL INFRASTRUCTURE SHOULD BE ORGANIZED IN HARMONY WITH NATURE, AND IN PROPER BALANCE WITH SURROUNDING ECOSYSTEMS. FAMILIES SHOULD SPREAD LIVING TIME BETWEEN VILLAGE ESTATES, WHERE CHILDREN ARE RAISED IN THE SURROUNDINGS OF NATURE AND RURAL MODESTY AND THE ELDERLY CAN RETIRE IN RURAL SERENITY, AND LARGE APARTMENTS IN THE TOWNS AND CITIES, WHERE CAREERS ARE MADE, CIVIL SERVICE IS HAD, AND ADVANCED EDUCATION IS SOUGHT.

A RURAL UPBRINGING WILL ADDITIONALLY ALLOW THE FAMILY TO SAVE ON COSTS, BY GROWING FOOD, AND TRADING ANY SURPLUS AT MARKETS IN VILLAGE SQUARES AND NEARBY TOWNS AND CITIES, AND MAKE CHILDREN STRONGER, HEALTHIER, AND MORE BONDED TO THEIR FAMILY AS A COHESIVE AND COMMUNAL UNIT OF COOPERATION AND LOVE. VALUABLE LIFE SKILLS, AND A STRONG SENSE OF SELF-RELIANCE WILL BE EARNED THROUGH A RURAL UPBRINGING. A LARGE FAMILY ESTATE WILL ALSO PROVIDE THE ELDERLY WITH PLENTY OF FAMILY MEMBERS AND NEIGHBORS BY WHICH TO HELP TAKE CARE OF THEM, AND THE CITIES WILL SERVE AS THE CENTERS FOR GOVERNANCE, ARTS, SCIENCE, AND CULTURE.

CIVIL SERVICE WILL HELP IN THE PROCESS OF GROWTH FOR YOUNG ADULTS, BY GIVING THEM NEW SKILLS AND EXPERIENCES. MILITARY BRANCHES CAN INCLUDE ARMED FORCES, BUT AN EMPHASIS

SHOULD BE PUT ON CIVIL SERVICE IN POLICING, FIREFIGHTING, DISASTER RELIEF, AND PARAMEDICAL SERVICE, AND IN TRANSFERRING BETWEEN THESE BRANCHES TO HAVE A FULLER BREADTH OF LIFE EXPERIENCE. CIVIL SERVICE SHOULD BE OPENLY ACCESSIBLE, LOCALIZED, AND FLEXIBLE, WITH CAREER PERSONNEL SERVING AS SENIOR OFFICERS AND INSTRUCTORS. SERVICE IN ASCETIC ORDERS WILL HELP TO SUPPLEMENT THE EXPERIENCE AND REGIMENS OF CIVIL SERVICE WITH THE SELF-DISCIPLINE OF AN INTROSPECTIVE ENVIRONMENT.

CHAPTER II: THE STEWARDSHIP OF EARTH

ONE CANNOT PRODUCE AN ENLIGHTENED SOCIETY FROM AN UNENLIGHTENED POPULACE REGARDLESS OF THE ROLE OF GOVERNMENT, OR LACK THEREOF, IN SUCH A SOCIETY. NEITHER DESPOTISM NOR DEMOCRACY CAN INTRINSICALLY ACHIEVE AN ENLIGHTENED SOCIETY, ONE THAT BEHAVES ON THE BASIS OF VIRTUE AND DUE PRUDENCE.

NO GOVERNMENT, NOR THE POPULACE AT LARGE TODAY, ARE EQUIPPED TO FACE THE GREAT EXISTENTIAL HORROR THAT IS THE TRIVIALITY OF CONFLICT ON EARTH, THE DETERMINISTIC BEHAVIOR OF THE MASSES IN SPITE OF THE SPARK OF SPIRIT WITHIN, THE CORRUPTION OF CULTURES AND THE SPIRIT WITH MATERIAL OBSESSION, THE FINITE ISLAND THAT IS OUR UNIVERSE AMONGST AN INFINITE REALITY, THE CONDITIONAL EXISTENCE OF LIFE ON EARTH, AND THE INCIDENTAL NATURE OF HUMANITY'S PLACE ON EARTH.

A CONSTITUTIONAL VOLUNTARIST GOVERNMENT IS THE AGENCY BY WHICH VOLUNTARY INTERACTION IS PROTECTED AND ASSURED IN THE FACE OF AN OVERWHELMINGLY UNENLIGHTENED POPULACE, AND SHALL SERVE AS THE PUBLIC ENGINE OF ENLIGHTENMENT. HONESTY AND TRANSPARENCY MUST BE AN ABSOLUTE IMPERATIVE OF A VOLUNTARIST INSTITUTION IN FACING SUCH CRISES, AND SUCH AN INSTITUTION MUST BE UNAFRAID OF THE PREJUDICES OF THE PUBLIC IN SOLVING THESE CRISES AS EXPEDIENTLY AS IS POSSIBLE AND MORALLY ACCEPTABLE. IT IS A VOLUNTARIST GOVERNMENT THAT SHALL BE EQUIPPED TO FACE, AND TAKE ON THIS GREAT EXISTENTIAL HORROR, AND SHALL BE UNAFRAID OF THE TRUTH, BY WHICH IT SHALL BE EQUIPPED TO END THE CRISES OF OUR WORLD.

THE WORLD TODAY FACES THE CRISES OF OVERCROWDING, AND THE REDUCTION IN PER CAPITA SUPPLIES OF ARABLE LAND AND

WATER. THE TOLL OF SHORT-TERM GAINS, SOCIOPATHY, AND IMPRUDENCE HAVE LAID WASTE TO ENTIRE BIOMES, AND OUR PLANET'S BIOSPHERE WILL BE UNABLE TO SUSTAIN COMPLEX LIFE IN THE NEAR FUTURE IF THIS CONTINUES. ECONOMIC DECLINE COMES WITH THIS, ALONG WITH THE INCREASED RISKS OF PANDEMIC AND CIVIL UNREST. THE DECAY OF THE HUMAN GENOME, THROUGH POLLUTING CHEMICALS IN FOOD AND WATER, AND THE CONTINUED CRUELTY AND BARBARISM THAT IS MOST OF PLANET EARTH CANNOT BE SUSTAINED INDEFINITELY.

IDEOLOGUES, SUBTERFUGE, AND TERRORISM PLAGUE THE MODERN WORLD, ALL HELLBENT ON THE ESTABLISHMENT OF THEIR OWN ORDERS FOR THE WORLD. THE RECKLESS PURSUIT OF GENETIC ENGINEERING AND CYBERNETIC SENTIENCE, THE POURING OF RESOURCES INTO THE DEVELOPMENT OF CONSUMER TECHNOLOGIES, GIMMICKS, AND GADGETS, WHILE THE INFRASTRUCTURAL TECHNOLOGY WE NEED REMAINS UNDEVELOPED AND UNIMPLEMENTED, PLAGUE OUR FUTURE. VERY REAL MANMADE AND NATURAL DISASTERS SUCH AS GEOMAGNETIC STORMS, METEOR IMPACTS, AND NUCLEAR WAR, THE ONES THAT GOVERNMENTS CAN AND SHOULD BE PREPARED FOR, ARE NOT BEING DEFENDED AGAINST. THE EXTIRPATION AND SERIOUS RISK OF EXTINCTION OF POLLINATORS SUCH AS HONEYBEEs, WILL SEE A CONTINUED REDUCTION OF THE WORLD'S FOOD STOCKS. WITH THE DESERTIFICATION, DEFORESTATION, OCEANIC ACIDIFICATION, DEPLETION OF FISH POPULATIONS, AND THE DESTRUCTION OF CORAL REEFS, IF YOU THINK YOU WILL HAVE A FUTURE ON THIS PLANET BY DOING NOTHING DIFFERENT WITH YOUR LIFE, YOU ARE A FOOL TO SAY THE LEAST.

THE CONVENTIONAL GOVERNMENTS OF THE WORLD WILL HAVE NO CHOICE, BUT TO TURN TO THE STATUS QUO OF

CONVENTIONAL GLOBAL GOVERNANCE, WHICH HAS DEMONSTRATED ITS OWN LITANY OF SOPHISTRY AND HOSTILITY TOWARDS ENLIGHTENED THINKING, OR THEY WILL TURN ON EACH OTHER, THROUGH THE ESCALATION OF CONFLICT INTO MUTUALLY ASSURED DESTRUCTION, AND THOSE THAT LAUNCHED THE WEAPONS OF MASS DESTRUCTION SHALL BE THE ONES WHO SURVIVE IN THEIR BUNKERS, TO COME OUT, AND BRING ABOUT NOTHING LESS THAN A NEW WORLD ORDER. WHAT WE ARE SEEING TODAY, IS A RELATIVELY PRACTICAL SYNTHESIS OF THESE TWO EVOLUTIONS THAT WILL BRING ABOUT THE SOLUTION TO THESE CRISES, BUT WILL BRING ABOUT A VISION FOR THE WORLD THAT ANY METAHOLIST, OR AT LEAST ANY REASONABLY VIRTUOUS PERSON, SHOULD FIND PROFOUNDLY DISTURBING. THE WORLD ORDER THAT IS BEING BROUGHT INTO EXISTENCE THROUGH CONFLICT, SOCIAL ENGINEERING, AND SUBTERFUGE WILL BE A CIVILIZATION OF COLLECTIVISTIC DETERMINATION, RATHER THAN ONE OF THE SELF-DETERMINATION FOUND IN METAHOLISM. IT WILL BE A CIVILIZATION BUILT UPON A WRETCHED COMBINATION OF PHILOSOPHICAL DETERMINISM AND MATERIALISM, AND A DEMIURGIC DEIFICATION OF THE ELITIST SELF AND THE POPULIST COLLECTIVE.

THIS WILL BE A CIVILIZATION IN WHICH THE SIMPLE HAPPINESSES OF LIFE WILL BE NON-EXISTENT, AND THE POPULATION ITSELF WILL BECOME INCREASINGLY AUTOMATED, AND INCREASINGLY SOULLESS AS THEY COME TO FORM THE NEURONS OF A COLLECTIVE BRAIN. THOSE WITH THE WEALTH AND INFLUENCE SHALL BE THE ONES WHO REIGN OVER THIS SYSTEM THROUGH THE MASTERING OF CYBERNETIC AND GENETIC ENHANCEMENTS, AND THOSE SUCH AS MYSELF, DISINTERESTED IN WHAT SUCH A CIVILIZATION HAD TO OFFER, WILL BE ERASED FROM THE ANNALS OF HISTORY, SO THAT HISTORY MAY BE REWRITTEN TO SUIT THE NEEDS OF THAT SOCIETY'S

MASTERS. THIS WILL BE A WORLD OF SURVIVAL, WITHOUT THE QUALITY OF TRULY LIVING.

THERE IS A WAR OF SORTS GOING ON, OCCURRING AT A METAPHYSICAL LEVEL, AND WHAT ANY DILIGENT AND IMPARTIAL PERSON SHALL FIND WHEN THEY HAVE PERFORMED THEIR RESEARCH, IS THAT THE MASTERS OF THIS WORLD ARE NEITHER RELIGIOUS NOR IRRELIGIOUS, BUT SOMETHING ELSE ENTIRELY, FOR REASONS THAT CAN ONLY BE UNDERSTOOD THROUGH THE INTENSIVE STUDYING OF THEIR OWN TEACHINGS. OUR PLANET IS ON THE BRINK OF UTTER FAILURE AND DESTRUCTION OR GLORIOUS ASCENSION TO THE NEXT PHASE OF BECOMING A TRUE, SPACE-FARING GLOBAL CIVILIZATION. OUR WORLD IS IN CRISIS BECAUSE WE HAVE REACHED THIS LONG AND TERRIBLE TRANSITION, AND WE ONLY HAVE MOST OF US TO BLAME FOR BRINGING OUR PLANET TO THIS POINT. I HAVE LITTLE DOUBTS, THAT THERE MAY HAVE BEEN OTHER WORLDS IN OUR UNIVERSE THAT HAD REACHED THE POINT THAT WE HAVE, AND HAVE BURNED THEMSELVES OUT TO A CINDER, BECAUSE THEY WERE UNABLE TO UPLIFT THEMSELVES, OR BE UPLIFTED, FROM THEIR OWN BARBARISM. METAHOLISM IS THE PHILOSOPHY THAT WITH ITS SOCIAL MODEL, MAY NOT APPEAL TO THE COMMON PREJUDGEMENTS AND ASSUMPTIONS ABOUT THE WAY A SOCIETY OUGHT TO BE, BUT IS THE STATE OF MIND THAT HAS THE POWER TO UPLIFT OUR PLANET INTO BEING A MEMBER OF A GREATER CELESTIAL COMMUNITY. THIS IS THE SUMMATION OF MY WORK AND MY MISSION IN THIS WORLD.

GIVEN THE SIZE OF OUR UNIVERSE, AND THE GREATER SCIENTIFIC UNKNOWNHS OF REALITY AT LARGE, THERE IS A HIGH PROBABILITY THAT THERE ARE OTHER CIVILIZATIONS AMONGST THE COSMOS, ONES THAT ARE NOT JUST TECHNOLOCICALLY SUPERIOR, BUT SPIRITUALLY SUPERIOR AS WELL. CIVILIZATIONS OF BEINGS WHO

EXPERIENCE REALITY IN A MANNER THAT IS INCOMPREHENSIBLE TO US, WHO ORGANIZE THEMSELVES IN A WAY THAT OUR MINDS CANNOT FATHOM, AND WHO DO NOT FOLLOW THE FALLACIES OF ORGANIZED RELIGION NOR MATERIAL ATHEISM. WE OUGHT TO BE PSYCHOLOGICALLY PREPARED, THAT WITH THE DEVELOPMENT OF A METAHOLISTIC CIVILIZATION, THAT WE MAY SOMEDAY EXPERIENCE OPEN CONTACT WITH BEINGS THAT HAVE TECHNOLOGICALLY BRIDGED THE GAP BETWEEN THE PHYSICAL AND METAPHYSICAL, IN A WAY THAT IS PHILOSOPHICALLY AND SCIENTIFICALLY MEANINGFUL TO THEM, AND WHO ARE, COLLECTIVELY, INFINITELY MORE POWERFUL THAN WHATEVER WE ARE CAPABLE OF ASSEMBLING. FURTHERMORE, I WOULD LIKE TO ADD THAT WHILE IT IS ALSO QUITE POSSIBLE THAT SUCH AUSTERE AND ASCETIC BEINGS OBSERVE OUR WORLD WITH A PURPOSE KNOWN ONLY TO THEM, THAT COINCIDENTAL HINTS OF THEIR REALITY HAVE TRICKLED THROUGH THE MINDS OF INDIVIDUALS ON THIS WORLD FOR CENTURIES.

WE ARE THE STEWARDS OF OURSELVES, OF OUR CIVILIZATION, AND OF OUR WORLD. DO NOT BE DERELICT IN YOUR DUTY AS SUCH. IF YOU CHOOSE TO DO SO, THEN YOU HAVE NO WORTHY REASON TO COMPLAIN ABOUT THE CIRCUMSTANCES THAT ARE IN PART, OF YOUR OWN DOING. I WILL NOT LISTEN TO YOU THEN, AND NO DECENT PERSON WILL GRANT YOU RE COURSE LEST YOU RECREATE THE SAME SITUATION IN WHATEVER FREE SANCTUARY MAY SURVIVE THE TRIBULATIONS THAT HAVE ARISEN. I SUSPECT THAT ANY CELESTIAL BEINGS THAT MAY BE OBSERVING THIS PLANET, DO SO TO OBSERVE THE FATE OF THIS WORLD, TO DETERMINE IF AND HOW IT SURVIVES THIS GREAT TRANSITION AS A MEASURE OF ITS COMMON SPIRITUAL WORTH.

FOR THE YOUTHFUL WHO HAVE THE TIME AND ENERGY TO SPARE: NOTHING LESS THAN A DEVOTED COMMITMENT TO CHANGING THE WORLD AROUND US, IN THE FACE OF THE KNOWLEDGE OF WHAT IS HAPPENING, IS NOTHING SHORT OF COMPLACENCE AND EVEN COMPLICITY TO THE VERY EVIL THAT IS DESTROYING OUR WORLD. WE ARE ALL IN SOME PART CULPABLE FOR THE STATE OF THE WORLD WHEN WE DO NOT LIVE THE EXAMPLE THAT CONTRADICTS THE COMMON ETHOS AND THE COMMON STATE OF THINGS.

THE PARADIGM OF HUMAN BEHAVIOR IS CRUEL TO OUR FELLOW CREATURES AND OTHER HUMANS, AGGRESSIVE, CRETINOUS, IGNORANT, PAROCHIAL, DEBAUCHED, AND QUITE HONESTLY, DEPRAVED. I HAVE SEEN THE INFANTILE, SELF-ABSORBED NATURE OF THE CURRENT GENERATIONS IN THE INDUSTRIALIZED WORLD, AND I HAVE SEEN THE SMALL-MINDED FIXATION ON SHORT-TERM GAINS AND TRADITIONAL PAROCHIALISMS OF THE NON-INDUSTRIALIZED WORLD, AND WHEN I SEE THEM, I DO NOT SEE A FUTURE WORTH LIVING FOR. I SEE THAT MOST PEOPLE ARE NICE, BUT ARE NOT GOOD. WITHIN MY MIND'S EYE AND THE CENTERS OF MY OWN EMPATHY, I HAVE SEEN THE FUTURE, AND IT IS HOLLOW, LONELY, EXISTENTIALLY DRAINING, AND SADDENING. I SEE A WORLD WHERE CONSUMER TECHNOLOGY AND THE INDIVIDUAL HAVE BEEN COERCIVELY INTEGRATED, WHERE THE GROWING COST OF LIVING AND LEVEL OF GOVERNMENT INTERFERENCE MAKES POVERTY AN ENDLESS CYCLE FOR THOSE BORN INTO IT AND WHO DESPERATELY TOIL IN THE ATTEMPT TO LEAVE IT, AND WHERE INDEPENDENT THOUGHT IS SO CRUELLY MOCKED, THAT IT SHALL NEVER IMPACT THE MINDS OF OTHERS.

I WANT TO MAKE ABSOLUTELY CLEAR, THAT THE CRISES WE FACE AS A PLANET, WILL END US VERY SOON IF DRASTIC MEASURES ARE NOT TAKEN RIGHT AWAY. I ALSO WANT TO MAKE CLEAR THAT IN

ADDITION TO THESE CRISES, THERE ARE THE SHORTCOMINGS OF THE HUMAN CONDITION, THAT NEED TO AT LEAST BE TAKEN OUT OF PLAY IN THE COMMON CULTURE IF WE ARE TO PREVENT NEW CRISES FROM ARISING. I AM VERY CONFIDENT THAT THE PERPETUATION OF METAHOLISTIC FORMS OF THOUGHT AND BEHAVIOR WILL HELP TO PREVENT CHILDREN FROM GROWING INTO FULL SAVAGES, BY NIPPING DOGMA BEFORE IT IS SOLIDIFIED, AND ENCOURAGING THE INDEPENDENT THOUGHT AND CREATIVITY OF THE INDIVIDUAL OVER THE IDENTITY OF THE TRIBE. MY OBSERVATIONS HAVE INDICATED TO ME, THAT CULTURE IS A POWERFUL FACTOR IN DEFINING THE SOCIAL ENVIRONMENT, AND THUS THE PEOPLE LIVING AND MATURING IN THAT SOCIAL ENVIRONMENT. METAHOLISM HAS THE POWER TO HELP CREATE A CULTURE THAT WILL BE MORE CONDUCIVE TO THE PURSUIT OF ENLIGHTENED THOUGHT AND BEHAVIOR. A VOLUNTARIST INSTITUTION, AS I DISCUSSED EARLIER, WILL BE ABLE TO USE ITS COMPETITIVE INFLUENCE WITHIN ITS SOCIETY TO BE ABLE TO CAREFULLY MOLD THE CULTURE OF THE SOCIETY IT HAS ORGANIZED, AND GENTLY STEER THE PUBLIC IN THE RIGHT DIRECTION. I AM CONFIDENT THAT A METAHOLISTIC VOLUNTARIST GOVERNMENT WILL BE ABLE TO CULTURALLY LEAD THE PUBLIC BY HOLDING ITSELF TO THE HIGHEST STANDARDS OF EXCELLENCE, THUS SETTING A GOOD EXAMPLE FOR THE POPULATION TO LIVE BY.

CHAPTER 12: AN EXAMINATION

SOME OF US WILL INEVITABLY BE THE ASCETIC WARRIORS WHO WILL HAVE HAD THE HONOR AND THE COURAGE TO DEVOTE OUR CAREERS TO DO WHAT MUST BE DONE, TO MAKE THE SACRIFICES THAT MUST BE MADE, SO AS TO SAFEGUARD THE FUTURE FOR THE ONES WE LOVE, AND THE WORLD WHOSE ENDLESS BEAUTIES AND MYSTERIES WE HOLD IN THE DEAREST OF REVERENCE. I SHALL MAKE NO SACRIFICE FOR THE LIKES OF THOSE WHO REFUSE TO DO THE SAME, FOR THOSE DEVOID OF PRINCIPLE, OR THOSE WITHOUT GRATITUDE TOWARDS THOSE WHO MADE THE SACRIFICES THAT MUST BE MADE ON THEIR BEHALF.

HOWEVER, I SAY THIS AS A MAN OF COMPASSION. WHILE I HAVE ENCOUNTERED MANY A WRETCHED, VILE, AND CRUEL, WHAT MODICUMS OF KINDNESS, WHOLESOMENESS, AND WISDOM I HAVE HAD THE PRIVILEGE TO HAVE ENCOUNTERED ARE WELL WORTH PRESERVING IN THE FACE OF A METAPHORICAL BEAST WHICH CANNOT BE VANQUISHED WITHOUT THE ANGUISH OF BLOOD, SWEAT, AND TEARS. I DO NOT EXPECT MOST OF YOU READING THIS TO JOIN ME IN THIS NOBLE EFFORT, AND IN ALL HONESTY, MOST OF US WILL NOT HAVE THE ACUMEN, MATURITY, AND THE TENACITY NEEDED TO FACE DEFEAT AFTER DEFEAT IN ORDER TO STRIVE TOWARDS EVENTUAL VICTORY.

HOWEVER, I DO EXPECT THAT YOU OUGHT TO KNOW THAT WHAT I HAVE STATED IN THIS BOOKLET, HAS YOUR BEST INTERESTS IN MIND, REGARDLESS OF HOW YOU FEEL ABOUT MY PHILOSOPHY, ABOUT MY SPIRITUALITY, OR ABOUT MY SOCIAL MODELING. I EXPECT THAT IF YOU ARE A DECENT AND REASONABLY INFORMED PERSON, THAT YOU WILL KNOW THAT I SPEAK THE TRUTH IN SO FAR AS THE DIRE STATE OF OUR WORLD. I DO NOT CARE HOW UNATTAINABLE YOU BELIEVE THIS PHILOSOPHY TO BE, FOR IF YOU DO NOT SUPPORT ITS ATTAINMENT,

YOU HELP TO GUARANTEE ITS VISION CANNOT BE ACHIEVED. METAHOLISM AND PARTICULARLY THE SOCIAL MODEL CONTAINED WITHIN METAHOLISM, HAS THE POTENTIAL TO BRING NEARLY EVERY LIFESTYLE TOGETHER UNDER COMMON CAUSE AND COOPERATIVE PURPOSE AS NO OTHER HAS DONE BEFORE. IT IS A PHILOSOPHY, THAT CAN BE UNIVERSALLY EMBRACED BY THOSE WHO DO NOT INSIST UPON IMPOSING UPON OTHERS WITHOUT RATIONAL CAUSE OR INSIST UPON WANTONLY AGGRESSING AGAINST OTHERS. METAHOLISM AS A PHILOSOPHY, IS A SPIRITUAL PATH WITHOUT DOGMA, WITHOUT DENOMINATION, AND WITHOUT THE MISGUIDANCE AND DECEIT OF ORGANIZED RELIGION, FOR IT IS NOT A RELIGION IN THE TRUE SENSE OF THE WORD, BUT INSTEAD ITS METAPHYSICS LAY THE GROUNDWORK FOR A RANGE OF INDIVIDUALLY DERIVED CONJECTURES, RELIGIONS, AND AGNOSTICISMS.

MY PHILOSOPHY WILL NOT PROCURE ITSELF, NOR CAN IT GROW IN THE EYES OF THE STATUS QUO. WITH METAHOLISM, IDEOLOGUES, POLITICIANS, OCCULTED MASTERS, AND CLERGymEN RISK IRRELEVANCY, EVEN IN RESPECT WITH THE VASSALS WHO UNDERPIN THEIR AUTHORITY IN THE MODERN WORLD. IT WILL BE IN THEIR OWN SELF-INTEREST, TO CRUSH THE EFFORTS OF MYSELF AND MY COLLEAGUES AS WE ATTEMPT TO SWAY MEMBERS OF THE PUBLIC TOWARDS AN EVOLUTIONARY LEAP IN CONSCIOUSNESS, AND TOWARDS AN ORDER FOR THE WORLD BUILT ON GENUINELY WHOLESOME VALUES AND INTENTIONS.

SOLUTIONS TO THE CRISES WE FACE AS A PLANET, AND AS A SPECIES, ARE AVAILABLE, BUT THEY MUST BE DILIGENTLY STRIVED FOR WITHOUT PROFIT MOTIVE, WITH CHARITABLE INTENTION, AND THEY MUST BE UNDERTAKEN RELATIVELY SOON. HYDROPONIC FARMING, DESALINIZATION PLANTS, REUSABLE CONTAINERS, BETTER MUNICIPAL

PLANNING, ECOLOGICAL RESTORATION, STRONGER EFFORTS TO PROTECT CHILDREN AND ANIMALS FROM THE CRUELTY OF THE UNCIVILIZED, AND PROPER CULTURAL DEVELOPMENT CAN ALL BE UNDERTAKEN TO SIGNIFICANTLY ALLEVIATE THE CRISES I MENTIONED EARLIER. THE ORGANIZATION AND ACCUMULATION OF RESOURCES AND PERSONNEL TOWARDS THE DEVELOPMENT OF MODEL COMMUNITIES WOULD BE AN EXCELLENT WAY FOR METAHOLISTS AND OTHERS TO TEST THEIR PHILOSOPHIES AND LIFESTYLES, AND BUILD THE FOUNDATIONS OF AN EVENTUAL UNITED CONFEDERATION ON EARTH.

THE COMMON UNWILLINGNESS TO DEFER SELF-GRATIFICATION, DRIVEN BY THE IMPULSES OF GREED AND SELFISHNESS WILL OTHERWISE SEE THE DOWNFALL OF ALL CONTEMPORARY SOCIETIES, AND WILL ONLY BE ABLE TO BE STOPPED AND REBUILT UNDER CONDITIONS OF EXTREME CHANGE. THE INTELLECTUAL DEFICIENCIES THAT HAVE DRIVEN THIS CORRUPTED STATE OF MIND, WILL NOT BE IMPROVED UPON THROUGH LEGISLATION NOR RIOTING, BUT THROUGH THE INTROSPECTIVE DEVELOPMENT AND SPIRITUAL EVOLUTION OF THE INDIVIDUALS THAT DRIVE REGIONAL CULTURES, AND WHO WILL SET THE EXAMPLE FOR THOSE LESS CONSCIOUSLY AWARE TO EMULATE.

THE PRIVATE ORGANIZATION AND APPLICATION OF MANPOWER AND RESOURCES, ALONG WITH THE PRACTICE OF METAHOLIST SOCIAL CONDUCT, IS THE MOST PRACTICAL METHOD BY WHICH YOU CAN MAKE A POSITIVE IMPACT IN THE WORLD AROUND YOU. OPEN YOUR HEART, YOUR EARS, YOUR HANDS, AND YOUR MINDS TO OTHERS. YOU MAY THINK THEM TO BE LESS IMPORTANT, AND YOU MAY THINK YOURSELF TO BE MORE IMPORTANT, BUT DO NOT REJECT WHAT THE PERSON WHOSE NAME IS UNKNOWN TO YOU HAS TO SAY

BECAUSE OF YOUR OWN DELUSIONS OF GRANDEUR, FOR THERE IS NO EXCUSE FOR SUCH VANITY, NARCISSISM, AND PREJUDICE, NOR DOES IT PRECLUDE THE POSSIBILITY THAT THAT SOMEONE HAS SOMETHING VERY IMPORTANT TO TELL YOU. ORGANIZE YOUR EFFORTS TOWARDS PUBLIC BENEFIT AND COOPERATION, TO ESTABLISH FACILITIES AS A WELL-MEANING GOVERNMENT OR ANY ORGANIZATION INTENDED OF PUBLIC BENEFIT SHOULD. CHALLENGE YOUR OWN BELIEFS, MEDITATE, AND LEARN TO ADMIT AND CRITICIZE YOUR OWN SHORTCOMINGS, AND WORK TO IMPROVE THEM. TAKE NOTHING FOR GRANTED, SQUANDER NOTHING, BE GRATEFUL FOR WHAT YOU HAVE, AND LEAD BY EXAMPLE THROUGH GRACIOUSNESS.

IN A WORLD THAT IS BOTH UNENLIGHTENED AND GODLESS, THE CHAOS OF A MERCILESS SOCIAL COMPETITION DRIVEN BY THE PREVALENCE OF SELFISH AMBITION, LUST, AVARICE, PURSUIT OF SOCIAL STATUS, AND SELF-ABSORPTION BECOMES THE IMPETUS FOR A POPULACE TO BE DEVOID OF THE ACCOUNTABILITY OF AN OBJECTIVE SENSE OF VIRTUE AND HONOR, AND IN THE HEARTLESS OBSCENITY OF THEIR BEINGS, EMBRACE THE PROFANE, SO THAT EVIL INHERITS AND RULES OVER THE EARTH. ALWAYS REMEMBER THAT THERE WILL BE DEMAGOGUES, WHO SHALL INSIST UPON CONTROLLING THE MINDS OF OTHERS THROUGH THE SOPHISTIC EXPOUNDING OF DECEIT THROUGH FALSE DICHOTOMIES, AND WHO WILL PERPETUATE EVIL BY SPLITTING THE LIGHT OF THEIR ARROGANCE FROM THE DARKNESS OF OUR IGNORANCE, NEVER TO REVEAL THE HOLISTIC ONENESS OF EVERY ASPECT OF OUR EXPERIENCE OF REALITY THAT IS THE DIVINE LIGHT OF BALANCED GOODNESS.

PROPAGANDISTS OF THE PROFANE MAY DRIVE YOU MAD WITH THEIR NIHILISTIC PREACHINGS THAT LIFE IS FUTILE, THAT ALL THE WORLD IS FOR NAUGHT, AND THAT YOU OUGHT TO SEIZE THE MOMENT

FOR YOUR OWN PLEASURES AT THE BEHEST OF OTHERS AND THE FUTURE. YET YOU MUST REMAIN STEADFAST IN THE FACE OF SUCH PERSPECTIVES, FOR THE ADHERENCE TO SUCH CONVICTIONS IS JUST SUCH A BEAST, A SAVAGE CREATURE THAT SHOULD YOU CHOOSE TO ACQUIESCE TO IT, SHALL CONSUME THE VERY CORE OF YOUR BEING, UNTIL YOU HAVE BECOME THE MANIFESTATION OF SUCH A PERSPECTIVE, AND IT SHALL LEAVE YOU DISCARDED AS A HOLLOW SHELL WHOSE HEART HAS BEEN DEVOURIED BY THE DEMONS OF YOUR OWN SELF-FULFILLING CONVICTIONS. THE DEMONS OF MINDLESS IMPULSE AND CONVICTION, NOT ONLY BLIND US FROM THE REALITY WITHIN, BUT FROM THE REALITY WITHOUT. IT IS NOT OUR METHODS THAT DIVIDE THE WORLD BETWEEN EVIL AND GOOD, THAT DISTINGUISH ORDER OUT OF CHAOS, FROM THE ORDER OF THE DIVINE, BUT RATHER OUR HEARTS AND OUR INTENTIONS. GOODNESS CANNOT BE BROUGHT TO A WORLD WHERE EVIL RULES WITHOUT EMPLOYING SOME OF THE SAME MECHANISMS USED BY EVIL TO ACHIEVE DOMINION OVER THE EARTH.

IF WE ARE TO PURSUE THE PATH OF METAHOLIST ENLIGHTENMENT, AND WORK TO WREST CONTROL OVER OUR OWN FUTURES FROM THE HANDS OF THE PROFANITY THAT RULES THE WORLD, SO THAT WE MAY BE THE SHAPERS OF OUR OWN DESTINIES, THEN WE MUST SEEK THE ASYMPTOTICAL STATE OF BEING AS A PARAGON OF ENLIGHTENMENT AND VIRTUE, BY PURSUING THE TRUTH. THE TRUTH IS BUT A ROSE, BEAUTIFUL IN ITSELF, YET ITS THORNS SHALL CUT THE UNDISCERNING, CORRUPTED BY THE INIQUITIES OF PREJUDICE, IGNORANCE, AND PAROCHIALISM, FOR THE TRUTH DOES NOT PANDER TO DELUSION, NOR DOES THE TRUTH RELY ON DEMAGOGUERY NOR SOPHISTRY NOR RHETORIC TO PERPETUATE ITSELF.

I HOPE, THAT IN THE VERY LEAST, WHAT YOU HAVE READ IN THIS BOOKLET, WILL ALLOW YOU TO TREAT OTHERS AND YOURSELF BETTER, TO INTERACT WITH OTHERS ON THE BASIS OF THEIR INDIVIDUAL CHARACTER RATHER THAN ON THE BASIS OF THEIR APPEARANCE OR NEEDLESS GROUPING. I HOPE THAT I HAVE AT LEAST OPENED YOUR MIND TOWARDS NEW CHANNELS OF THOUGHT AND MEDITATION. I HOPE THAT IF YOU DON'T ALREADY, THAT YOU WILL LEARN TO RESPECT OTHER FORMS OF LIFE, AND UNDERSTAND THE COMMON BONDS WE SHARE IN OUR UNIVERSE. I HOPE THAT I HAVE LAID THE GROUNDWORK FOR YOU TO BREAK THROUGH ANY DOGMAS OR PRESUMPTIONS YOU HAVE ABOUT OTHERS AND THE WORLD AROUND YOU. I HOPE THAT I HAVE HELPED TO OPEN YOUR MIND TO THE POSSIBILITIES, TO FIND INSPIRATION IN THE GRANDNESS OF THE METAPHYSICS OF REALITY, AND GRAVITAS IN THE ATTEMPT TO UNDERSTAND IT.

ULTIMATELY, FOR THOSE OF YOU WHO UNDERSTAND THE NATURE OF THE WORLD AROUND YOU, I HOPE, THAT I HAVE GIVEN YOU HOPE, AND A COMMON VISION FOR WHAT OUGHT TO BE, AND WHAT CAN EASILY BE, FOR A MANMADE BARRIER IS NO BARRIER AT ALL. FOR THOSE OF YOU IN EXISTENTIAL CRISIS AND DESPAIR, KNOW THAT TO FOLLOW THE PATH I HAVE SET FORTH HEREIN, IS A LITTLE WAY YOU CAN PLAY YOUR PART TO BETTER YOUR LIFE, AND TO BETTER THE WORLD AT LARGE. YOU WILL NOT LIKELY BE THANKED NOR RECOGNIZED, BUT TO PURSUE THIS PATH FOR THE GREATER EFFORTS OF WHICH I SPEAK, IS NOT PURSUED FOR THE VANITIES OF ACCOLADES AND LAUDING, BUT IS IN ITSELF, AN HONOR AND A PRIVILEGE, FOR TODAY, IS THE MAKING OF THE HISTORY OF TOMORROW.

